PREPARED BY:

COLE TAYLOR BANK 5501 W. 79TH ST. **BURBANK, IL 60459**

AND WHEN RECORDED 189 1 2

COLE TAYLOR BANK NAME ADDRESS 5501 W. 79TH STREET STATE, BURBANK, ILLINOIS 60459 STATE OF INDIANA ON NO. LAKE COUNTY
FILED FOR MECORD 0290036893

2000 MAR 21 AH 9: 48

MORRIS & CARTER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

69159

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC. 400 COUNTRYWIDE WAY, SIMI VALLEY CA. 93063

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 13, 1999** DAVID ALLEN SINDE AND MICHELE T. SINDE

, executed by

to COLE TAYLOR BANK

a corporation organized under the laws of THE STATE OF ILLINOIS

and who's principal

place of business is 5501 W. 79TH STREET BURBANK, ILLINOIS 60459 and recorded in Book/Volume No.

No. 99677364 described hereinafter as follows:

, page (s) County Records, State of INDIANA as Document

LOT 47,IN HOMESTEAD GARDENS 2ND ADDITION TO THE TOWN OF HIGHLAND AS PER PLAT

THEREOF, RECORDED IN PLAT BOOK 31, PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

PIN# 27-252-47

This Document is the property of the Lake County Recorder!

8120 E 4TH HighLAND, Indiana

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF : ILLINOIS

COUNTY OF COOK

On **SEPTEMBER 13, 1999**

the undersigned, a Notary Public in and for the said County and State, per-

sonally appeared TOM PISAPIA

to me personally known, who, being duly sworn by me, did say that he/she

SENIOR VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's

Directors and that he/she a and deed of said corporation

Notary Public

VALERIE RANKISE

MOFFICIAL SEAL

COLE TAYLOR BANK

By: TOM PISAPIA

It's: SENIOR VICE PRESIDENT

By:

It's:

Witness:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

GFS FORM G000942

CTIC Has made an accomedation recording of the instrument. We Have made no examination of the instrument or the land affected.

GFS FORM #A992



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