

PREPARED BY:

COLE TAYLOR BANK, 5501 W. 79TH STREET
COLE TAYLOR BANK
BURBANK, IL 60459

Loan No. 0290036232

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR 21 AM 9:48

MORRIS W. CARTER
RECORDED

AND WHEN RECORDED 2000 018941

NAME COLE TAYLOR BANK
ADDRESS 5501 W. 79TH STREET
CITY & STATE BURBANK, ILLINOIS 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

69159 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA N.A., 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231-9000
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 29, 1999
DINA M. WIESNER, A SINGLE WOMAN

, executed by

to COLE TAYLOR BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
place of business is 5501 W. 79TH STREET BURBANK, ILLINOIS 60459
and recorded in Book/Volume No.

and who's principal

as Document

No. 99055129, LAKE County Records, State of INDIANA, page (s)
described hereinafter as follows:
UNIT 72 IN THE EAGLE RIDGE HORIZONTAL PROPERTY REGIME, AS SET FORTH IN THE
DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HIGHEST PROPERTIES, AN ILLINOIS
GENERAL PARTNERSHIP, AS PER PLAT THEREOF RECORDED MAY 2, 1995 IN PLAT BOOK 78
PAGE 35, AS DOCUMENT NO. 95023865, AND RE-CORDED AUGUST 14, 1995 AS DOCUMENT NO.
95045984, AND AS AMENDED BY THE CORRECTED FLOOR PLANS RECORDED AUGUST 14, 1995
AS DOCUMENT NO. 95045985, ALL IN THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP
36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA,
TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREAS APPERTAINING THERETO.

TAXING UNIT NO.: 16 KEY NO.: 27-604-40



PROPERTY ADDRESS: 8841 SCHNEIDER UNIT #72, HIGHLAND, IN 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLE TAYLOR BANK

On JUNE 29, 1999 before me,
the undersigned, a Notary Public in and for the said County and State, per-
sonally appeared TOM PISAPIA

Tom Pisapia
By: TOM PISAPIA
It's: SR. VICE PRESIDENT

to me personally known, who, being duly sworn by me, did say that he/she
is the SR. VICE PRESIDENT

By:
It's:

of the corporation named herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation: that said instrument was signed and sealed on behalf of said
corporation pursuant to it's by-laws or a resolution of it's Board of
Directors and that he/she acknowledges said instrument to be the free act
and deed of said corporation

Witness: OFFICIAL SEAL
DONNA C BINION
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/08/00

Notary Public *Donna C. Binion*
COOK County, ILLINOIS
My Commission Expires 11/08/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CTIC Has made an accomodation recording of
the instrument. We Have made no examination
of the instrument or the land affected.



1002
100
100