

PREPARED BY:

COLE TAYLOR BANK  
5501 W. 79TH ST., BURBANK, IL 60459  
BURBANK IL 60459

Loan No. 0290036721

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

AND WHEN RECORDED MAIL TO

2000 MAR 21 AM 9:46

MORRIS W. CARTER  
RECORDER

NAME COLE TAYLOR BANK  
ADDRESS 5501 W. 79TH STREET  
CITY & STATE BURBANK, ILLINOIS 60459

2000 018940

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC., 400 COUNTRYWIDE WAY, SIMI VALLEY, CA. 93063  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
AUGUST 30, 1999  
NOEL BARRAZA, A SINGLE WOMAN

, executed by

to COLE TAYLOR BANK  
a corporation organized under the laws of THE STATE OF ILLINOIS  
place of business is 5501 W. 79TH STREET BURBANK, ILLINOIS 60459  
and recorded in Book/Volume No.

and who's principal

as Document

No. 99072288, LAKE  
described hereinafter as follows:

County Records, State of INDIANA

LOTS 39, 40 AND THE SOUTH 10 FEET OF LOT 41, BLOCK 1, CALUMENT HEIGHTS, IN THE  
CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 6, PAGE 31, IN LAKE COUNTY, INDIANA.

TAXING UNIT NO.: 26 KEY NO.: 32-111-34 AND 35

This Document is the property of  
the Lake County Recorder!

STOP

16313 JEFFERSON AVENUE HAMMOND Indiana 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COLE TAYLOR BANK

On AUGUST 30, 1999 before me,  
the undersigned, a Notary Public in and for the said County and State, per-  
sonally appeared TOM PISAPIA

*Tom Pisapia*

By: TOM PISAPIA  
It's: SENIOR VICE PRESIDENT

to me personally known, who, being duly sworn by me, did say that he/she  
is the SENIOR VICE PRESIDENT

By:  
It's:

of the corporation named herein which executed the within instrument,  
that the seal affixed to said instrument was a true and correct copy of the seal of said  
corporation: that said instrument was duly signed on behalf of said  
corporation pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Witness:

Witness:

OFFICIAL SEAL  
VALERIE R. MUSE  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 03/12/2003

Notary Public *Valerie R. Muse*  
COOK County, ILLINOIS  
My Commission Expires 3-12-2003

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

GFS FORM G000942

GFS FORM #A992

CTIC Has made an accomodation recording of  
the instrument. We Have made no examination  
of the instrument or the land affected.

*10-22-00*  
*MM*  
*CT*



\*6L8,7Y4\*

\*G000942G1\*

Chicago Title Insurance Company