(E.Chicago Tide Insurance Company

PREPARED BY:

COLE TAYLOR BANK 5501 W. 79TH ST. BURBANK, IL 60459

AND WHEN RECORDED MIDTO 0 18-939

COLE TAYLOR BANK NAME ADDRESS 5501 W. 79TH STREET STATE , BURBANK, ILLINOIS 60459 STATE OF INDIANA

LAKE COUNTY

FILED FOR SECORD

0290036822

2000 MAR 21 AM 5: 48

MORRIS W. OFRTER RECORPAGE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

69159

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC. 400 COUNTRYWIDE WAY, SIMI VALLEY CA. 93063

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 3, 1999**

JEFFREY A. SANDERS AND TAMMY M. SANDERS

, executed by

to COLE TAYLOR BANK

a corporation organized under the laws of THE STATE OF ILLINOIS place of business is 5501 W. 79TH STREET BURBANK, ILLINOIS 60459

and recorded in Book/Volume No. LAKE 99015280

page (s) County Records, State of INDIANA as Document

and who's principal

LOT 6, UNIT 2 PINEWOOD ESTATES ADDITION TO THE TOWN OF DYER, AS SHOWN IN PLAT BOOK 50, PAGE 74, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN: KEY NO. 14-169-6 UNIT NO. 12

described hereinafter as follows:

This Document is the property of the Lake County Recorder!

2435 CALUMET AVENT

DYER INDIANA 46311

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF

ILLINOIS

COUNTY OF

COOK

.. SEPTEMBER 3, 1999

ounty, ILLINOIS

the undersigned, a Notary Public in and for the said County and State, per-

sonally appeared TOM PISAPIA

to me personally known, who, being duly sworn by me, did say that he/she

SENIOR VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by

Directors and that he/she ack

Notary Public

3-12-2003 My Commission Expires

COLE TAYLOR BANK

By: TOM PISAPIA

It's: SENIOR VICE PRESIDENT

It's:

Witness:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

GFS FORM G000942

GFS FORM #A992

CTIC Has made an accomodation recording of the instrument. We Have made no examination of the instrument or the land affected.

6L8,2\$4

*G000942G1

