

PREPARED BY:

COLE TAYLOR BANK

5501 W. 79TH STREET BURBANK IL 60459

Loan No. 0290037362

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR 21 AM 9:48

MORRIS W. CARTER
RECORDER

AND WHEN RECORDED DATE TO 2000 018938

NAME COLE TAYLOR BANK
ADDRESS 5501 W. 79TH STREET
CITY & STATE BURBANK, ILLINOIS 60459

37362

SPACE ABOVE THIS LINE FOR RECORDER'S USE

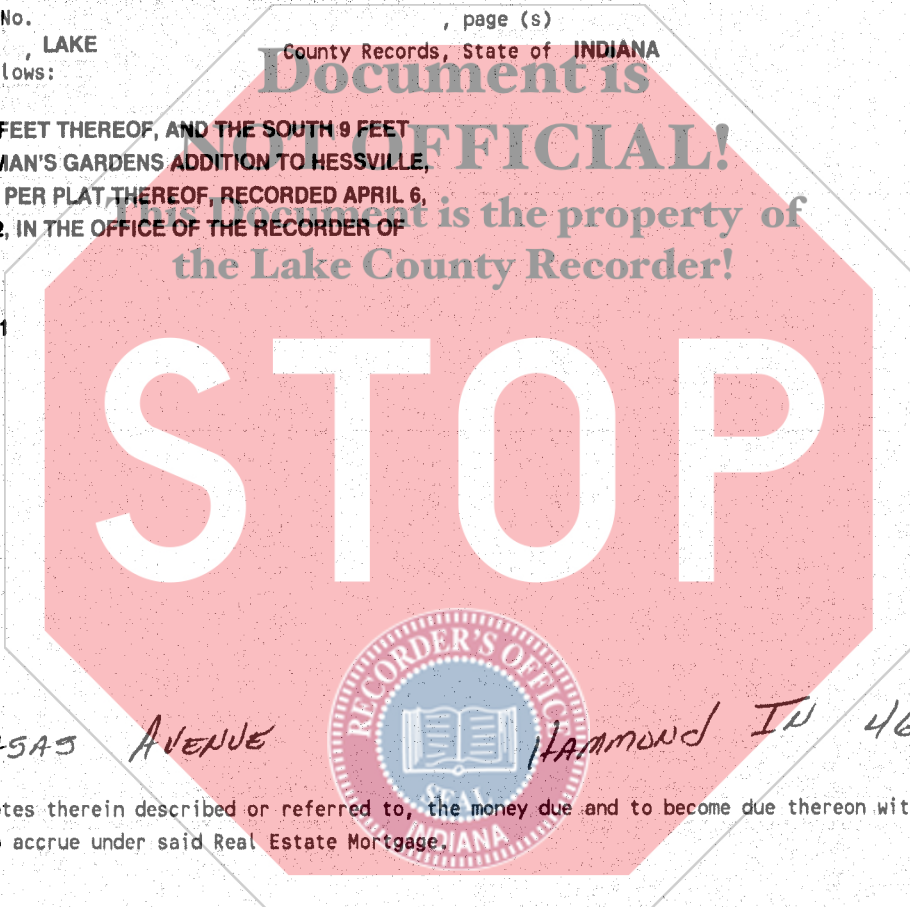
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC. 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93063 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 27, 1999 JAVIER GONZALEZ AND CYNTHIA GONZALEZ, executed by

to COLE TAYLOR BANK a corporation organized under the laws of THE STATE OF ILLINOIS place of business is 5501 W. 79TH STREET BURBANK, ILLINOIS 60459 and recorded in Book/Volume No. No. 99093285 LAKE described hereinafter as follows:

LOT 1, EXCEPT THE SOUTH 63 FEET THEREOF, AND THE SOUTH 9 FEET OF LOT 2 IN BLOCK 7 IN HARTMAN'S GARDENS ADDITION TO HESSVILLE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED APRIL 6, 1920 IN PLAT BOOK 14 PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

UNIT NO. 26 KEY NO. 34-48-31



6851 ARKANSAS AVENUE Hammond IN 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLE TAYLOR BANK

On OCTOBER 27, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared TOM PISAPIA

By: TOM PISAPIA

to me personally known, who, being duly sworn by me, did say that he/she is the and SENIOR VICE PRESIDENT

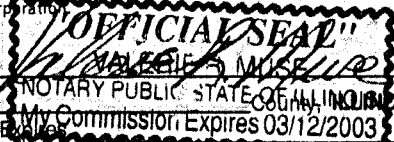
By: SENIOR VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Witness:

Notary Public COOK My Commission Expires 03/12/2003



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CTIC Has made an accomodation recording of the instrument. We Have made no examination of the instrument or the land affected.



Chicago Title Insurance Company

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