PREPARED BY:

**COLE TAYLOR BANK** 5501 W. 79TH ST. BURBANK, IL 60459

AND WHEN RECORDED 20 60 048937

**COLE TAYLOR BANK** NAME ADDRESS 5501 W. 79TH STREET

**BURBANK, ILLINOIS 60459** 

STATE OF INDIANA 0290037040 LAKE COUNTY FILED FOR DECORD

2000 MAR 21 AH 9: 48

MORRIS W. CARTER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

9159

## **Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC. 400 COUNTRYWIDE WAY, SIMI VALLEY CA. 93063

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 17, 1999** JOEL A. TRUVER AND TANYA TRUVER

, executed by

as Document

to COLE TAYLOR BANK

a corporation organized under the laws of THE STATE OF ILLINOIS place of business is 5501 W. 79TH STREET BURBANK, ILLINOIS 60459 and who's principal

and recorded in Book/Volume No. No. 99078598 Laborated hereinafter as follows: , LAKE

, page (s)

LOT 14 AND 15, IN BLOCK 8, IN BUENA VISTA ADDITION TO HAMMOND, AS PER PLAT

THEREOF, RECORDED IN PLAT BOOK 18, PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

PIN# 32-90-14

This Document is the property of the Lake County Recorder!

1235 JARNECKE AVENUE

HAMMOND INDIANA 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF

ILLINOIS

COUNTY OF

\*SEPTEMBER 17, 1999

the undersigned, a Notary Public in and for the said County and State, per-

sonally appeared TOM PISAPIA

to me personally known, who, being duly sworn by me, did say that he/she

SENIOR VICE PRESIDENT

of the corporation named herein which executed the within instrument. that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknow

My Commission Expires

OFFICIAL SEAL and deed of said corporation Notary Public

**COLE TAYLOR BANK** 

By: TOM PISAPIA

It's: SENIOR VICE PRESIDENT

By:

It's:

Witness:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**GFS FORM G000942** 

CTIC Has made an accomodation recording of the instrument. We Have made no examination of the instrument or the land affected.

GFS FORM #A992



\*G000942G1\*

