WHEN RECORDED, RETURN TO COLE TAYLOR BANK POST CLOSING DEPARTMENT	STATE OF INDIANA
5501 W. 79th STREET	FILED FOR PROORD
BURBANK, ILLINOIS 6246700 018935	2000 MAR 21 AM 9: 48
and When Recorded Mail To WHEN RECORDED, RETURN TO COLE TAYLOR BANK	MORINS 17 CARTER RECORDS
POST CLOSING DEPARTMENT 5501 W. 79th STREET 3RD FLOOR BURBANK, ILLINOIS 60459	A.Z.
LOAN #0290036776	SPACE ABOVE THIS LINE FOR RECORDER'S USE
R69/59 Corporation Assignm	ent of Real Estate Mortgage
	s, assigns and transfers to IA L! es successors and assigns cument is the property of
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 14, 1999 executed by CORY GLASEN AND LORI M. GLASEN, HUSBAND AND WIFE	
to EMBASSY MORTGAGE CORPORATION a corporation organized under the laws of THE STATE and whose principal place of business is 6720 W 16	OF ILLINOIS 7th Street, Tipley Park, II 60477
	, page(s) ecords, State of XXXXXXXXX INDIANA described for Legal Description IN 46321
TOGETHER with the note or notes therein described or and all rights accrued or to accrue under said Real Estate	
STATE OF illinois COUNTY OF COOK	EMBASSY MORTGAGE CORPORATION
On SEPTEMBER 14, 1999 before	WOJANA A DO 10
me, the undersigned a Notary Public in and for sai County and State. personally appeared MICHAEL CAVOTO	By: MICHAEL CAVOTO
known to me to be the	Its: PRESIDENT
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of the corporation of the corporation of its Board of the corporation of the corpor	n Witness:
Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  Notary Public County.	MOTARY PUBLIC, TOTAL OF ILLINOIS (D)

CTIC Has made an accomodation recording of the instrument. We Have made no examination of the instrument or the land affected.

Rev. 06/17/95