

Chicago Title Insurance Company

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 018930

2000 MAR 21 AM 9:47

Security Federal Bank, a FSB  
Attn: Bernie Vellutini  
P.O. Box 657  
St. John, IN 46373  
Acct. # 223745

MORRIS W. CARTER  
RECORDER

### RELEASE OF MORTGAGE

*620000143 ana*

THIS INDEBTEDNESS Secured by a Mortgage executed by BRIAN EATON

to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated MAY 23, 1996 for \$ 36,000.00 and recorded in Mortgage Record No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 96035770 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date FEBRUARY 8, 2000

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: *Kay Wagman*  
KAY WAGMAN, Asst. Vice President

ATTEST:

BY: *Edwina Golec*  
EDWINA GOLEC, Asst. Vice President

This Document is the property of the Lake County Recorder!

STATE OF INDIANA )  
                                  ) SS  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date March 17, 2000

*Beverly A. Grattan*  
BEVERLY A. GRATTAN, Notary Public  
County of Residence: Lake  
My Commission Expires: APRIL 14, 2000

This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOT 10, TWIN LAKES, AS SHOWN IN PLAT BOOK 80, PAGE 60, IN LAKE COUNTY, INDIANA.

*10-52/174 CT*