

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 018911

2000 MAR 21 AM 9:35

MORRIS CENTER
RECORDING

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by JOSE M. GARCIA, A BACHELOR as Mortgagor, to City Mortgage, Inc., as Mortgagee, dated January 26th, 2000 conveying the following described real estate, to wit:


LOT 55 AND THE WEST 1/2 OF LOT 56 IN BLOCK 4 IN SUBDIVISION OF BLOCKS 3, 4, 9, AND NORTH 1/2 OF BLOCK 10 IN THE SUBDIVISION OF THE WEST 1317.5 FEET OF THE NORTHEAST 1/4 OF SECTION 29-37-9 (EXCEPT THE EAST 50 FEET OF THE SOUTH 124 FEET OF SAID BLOCK 9 AND EXCEPT THE RIGHT OF WAY OF THE STATE LINE AND INDIANA CITY RAILWAY COMPANY) IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 5, PAGE 13 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

ADDRESS: 528 W. 143rd STREET
EAST CHICAGO, IN 46312

PARCEL #: UNIT NO. 24, KEY NO. 30-18-21 AND 22

and recorded in the Recorder's Office of LAKE County, State of IN as Document No. 2000-010485

NORTHWEST INDIANA TITLE SERVICES, INC.
152 Washington Street
Lowell, Indiana 46356
PHONE 317-838-0100



together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 26th day of January 2000

City Mortgage, Inc.

Wendy K Costino
WENDY K. COSTINO, VICE PRESIDENT

ATTEST:

Latanya Y. Sanders
LATANYA Y. SANDERS, ASSISTANT SECRETARY

EL-8578024 (8712)

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ELECTRONIC LASER FORMS, INC. - (800)327-0545

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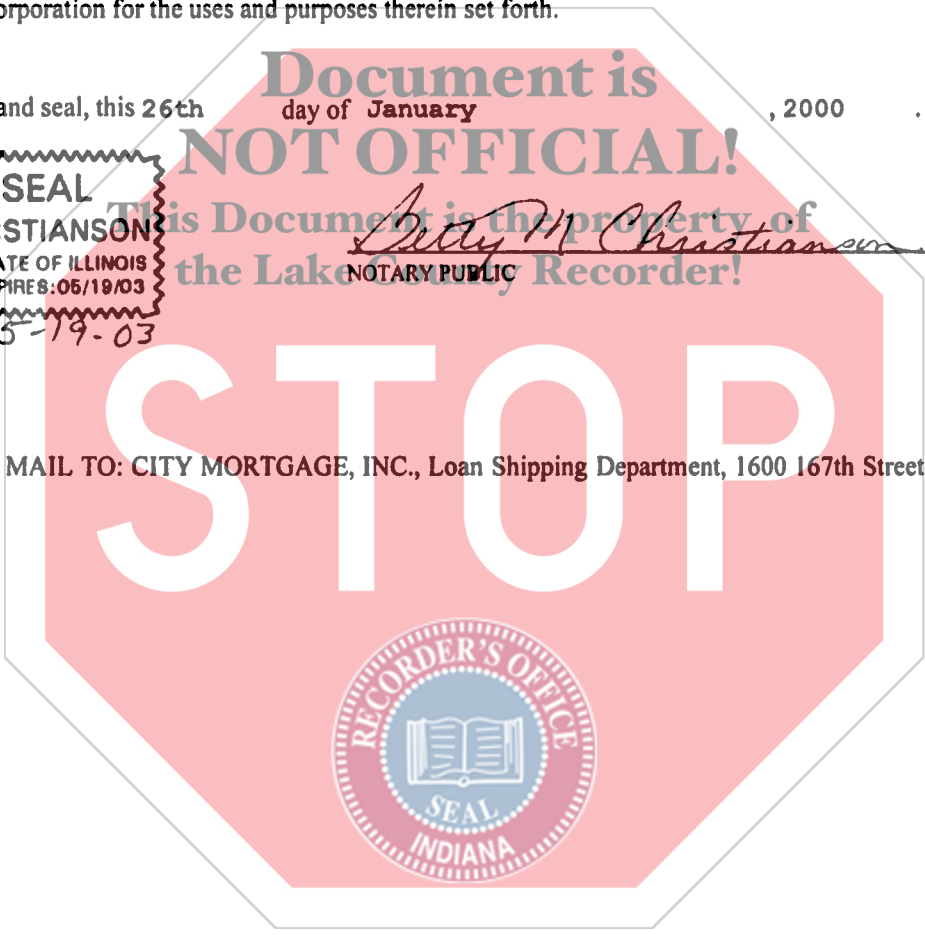
STATE OF IN)
) SS:
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 26th day of January, 2000

OFFICIAL SEAL
BETTY M CHRISTIANSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/19/03

My Commission Expires: 5-19-03



Document is
NOT OFFICIAL!
This Document is the property of
Betty M. Christianson
the Lake County Recorder!
NOTARY PUBLIC

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.