

2

2000 018875

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR 21 AM 9:30

MORRIS W. WALTER
RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

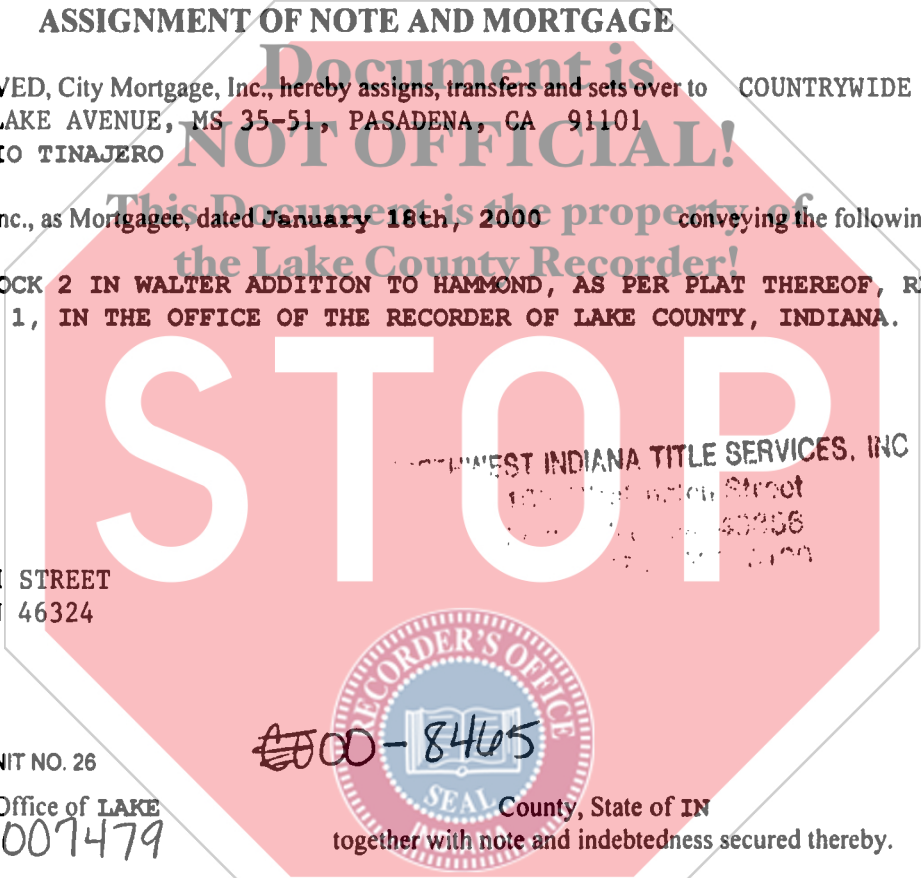
FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by REFUJIO TINAJERO A MARRIED MAN as Mortgagor, to City Mortgage, Inc., as Mortgagee, dated January 18th, 2000 conveying the following described real estate, to wit:

LOTS 11 AND 12, IN BLOCK 2 IN WALTER ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10, PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

ADDRESS: 1030 169TH STREET
HAMMOND, IN 46324

PARCEL #: KEY NO. 36-295-11, UNIT NO. 26

and recorded in the Recorder's Office of LAKE County, State of IN as Document No. 2000 007479



WEST INDIANA TITLE SERVICES, INC
1000 West Madison Street
Mishawaka, IN 46545
Phone: (219) 837-1100

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 18th day of January, 2000

City Mortgage, Inc.

Wendy K. Costino
WENDY K. COSTINO, VICE PRESIDENT

ATTEST:

Latanya Y. Sanders
LATANYA Y. SANDERS, ASSISTANT SECRETARY

8579024 (9712)

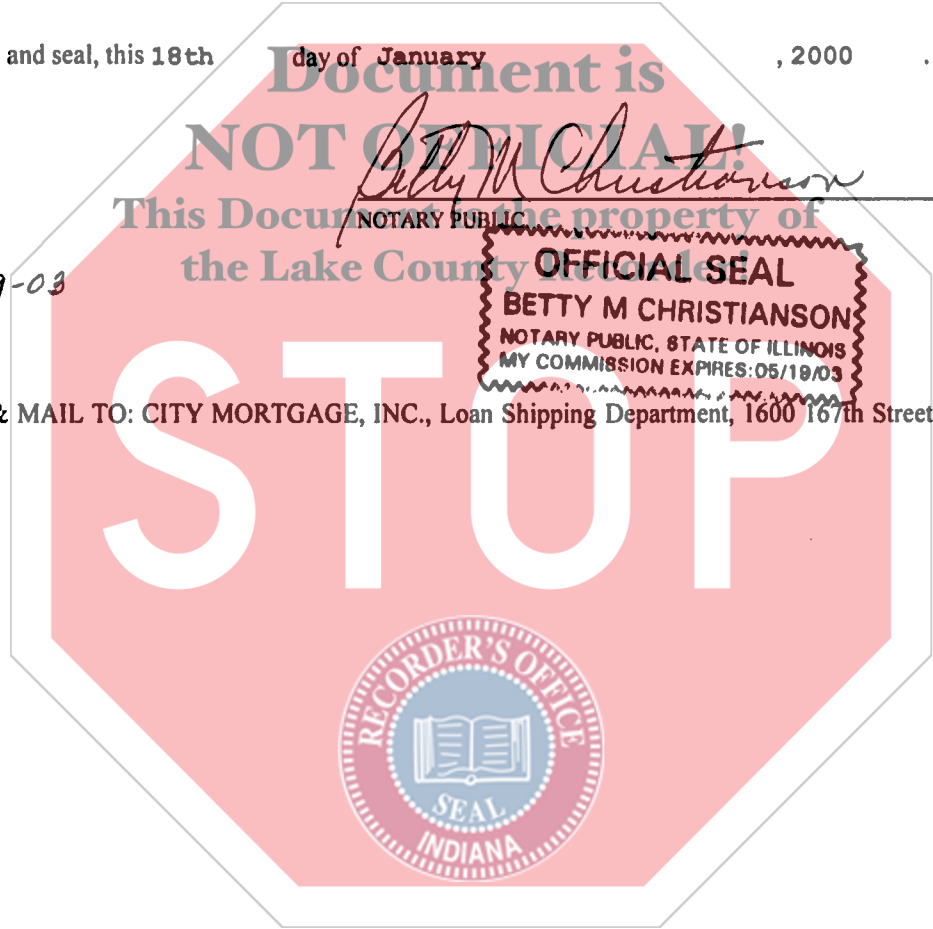
10.00
E.P.

6940

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 18th day of January, 2000



My Commission Expires: 5-19-03

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.