

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 018874

2000 MAR 21 AM 9:00

MORTGAGE CENTER
RECORDS

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by ELIGIO MALDONADO AND AURA E. MALDONADO HUSBAND AND WIFE as

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated January 28th, 2000 conveying the following described real estate, to wit:

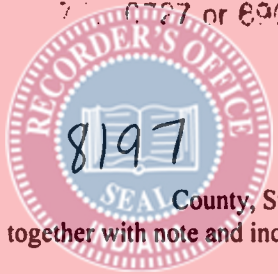
LOTS 7 AND 8, BLOCK 1, SUBDIVISION OF NORTH 1320 FEET OF THE WEST 1317.5 FEET OF NORTHEAST 1/4 OF SECTION 32 TOWNSHIP 37 RANGE 9 WEST OF THE 2ND P.M., IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 2 PAGE 11 IN LAKE COUNTY, INDIANA.

ADDRESS: 4915 TOD AVENUE
EAST CHICAGO, IN 46312

WEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell Indiana 46356
717-0727 or 696-0100

PARCEL #: UNIT NO. 24, KEY NO. 30-148-6 & 7

and recorded in the Recorder's Office of LAKE County, State of IN as Document No. 2000 007466



together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 28th day of January, 2000

City Mortgage, Inc.

Wendy K. Costino
WENDY K. COSTINO, VICE PRESIDENT

ATTEST:

Latanya Y. Sanders
LATANYA Y. SANDERS, ASSISTANT SECRETARY

EL-8579024 (9712)

12.00
E.P.
6940

STATE OF IN)
) SS:
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 28th day of January, 2000

My Commission Expires: 5-19-03

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

