

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

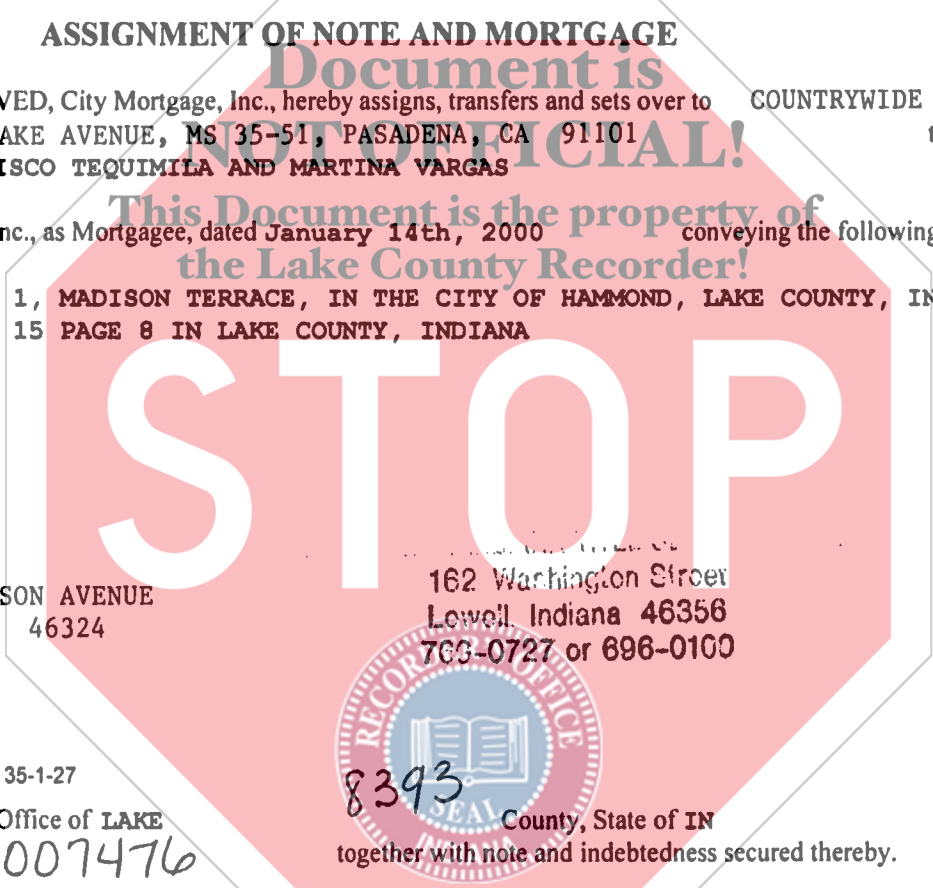
2000 018872

2000 MAR 21 AM 9:30

MORNING STAR
RECORD

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by FRANCISCO TEQUIMILA AND MARTINA VARGAS HUSBAND AND WIFE as Mortgagor, to City Mortgage, Inc., as Mortgagee, dated January 14th, 2000 conveying the following described real estate, to wit:
LOTS 39 AND 40, BLOCK 1, MADISON TERRACE, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 15 PAGE 8 IN LAKE COUNTY, INDIANA



ADDRESS: 6529 JEFFERSON AVENUE
HAMMOND, IN 46324

162 Washington Street
Lowell, Indiana 46356
766-0727 or 696-0100

PARCEL #: UNIT NO. 26, KEY NO. 35-1-27
and recorded in the Recorder's Office of LAKE
as Document No. 2000 007476

County, State of IN
together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 14th day of January, 2000

City Mortgage, Inc.

Wendy K. Costino
WENDY K. COSTINO, VICE PRESIDENT

ATTEST:

Latanya Y. Sanders
LATANYA Y. SANDERS, ASSISTANT SECRETARY

8579024 (9712)

12.00 P.
E.P.
6940

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 14th day of January, 2000

My Commission Expires: 5-19-03

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

