

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 018870

2000 MAR 21 AM 9:29

COLE TAYLOR BANK  
ATTN: WHOLESALE LENDING  
5501 WEST 79th STREET  
BURBANK, IL 60459

MORRIS L. CARTER  
RECORDER

and When Recorded Mail To

COLE TAYLOR BANK  
ATTN: WHOLESALE LENDING  
5501 WEST 79th STREET  
BURBANK, IL 60459

NORTHWEST INDIANA TITLE SERVICES, INC.  
162 Washington Street  
Lowell, Indiana 46356  
769-0727 or 696-0100

Document is  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
the property of  
the Lake County Recorder!  
COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 17, 00  
executed by VICOTR L. WILLIAMS AND ALICIA D. WILLIAMS, HUSBAND AND WIFE

to PROGRESSIVE MORTGAGE SERVICES, L.L.C.  
a corporation organized under the laws of INDIANA  
and whose principal place of business is 16 EAST U.S. HIGHWAY 30  
SCHERERVILLE, IN 46375

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document  
No. COOK County Records, State of INDIANA described  
hereinafter as follows:  
(See Reverse for Legal Description)

Commonly known as 8500 ILLINOIS STREET MERRILLVILLE, IN 46410  
15-624-32

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

PROGRESSIVE MORTGAGE SERVICES, L.L.C.

On MARCH 17, 2000 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

ALAN J. CANN  
known to me to be the  
PRESIDENT

By: Alan J. Cann  
Its: ALAN J. CANN  
PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: Elizabeth M. McCarthy  
ELIZABETH M. MC CARTHY

Notary Public LAKE COUNTY, IN

COMM NUMBER 462078

My Commission Expires AUGUST 31, 2007  
Country,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

M+G 2000 018869

10.00  
E.P.  
6940