

STATE OF INDIANA LAKE COUNTY FILED FOR TECORD

2000 018861

2000 MAR 21 AH 9: 29

MORRIS VI. CARTER RECORDAD

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Mail tax bills to:

Key No. 13-390-14

1720 Homan Drive #206 Schererville, IN 46375

## WARRANTY DEED

| THIS                               | INDENTURE WITNESSI   | TH, That JANE DE SALV  | 0   |   |  |                    |
|------------------------------------|--|--|---|---|--|--------------------|
|                                    |  | <u> </u>   | locume  | ntie  |  | ("Grantor")        |
| of                                 | Lake   | County in the State of   | Indiana   | 1110 15   |  |                    |
| CON                                | VEY(S) AND WARRANT   | (S) TO CAROL D. JASKU  | LSKI  | ICIA  |  |                    |
|                                    |  | / 110  | I OII   |   | ч.   | ("Grantee")        |
| _                                  | Lake   | County in the State of   |   |   |  |                    |
| in co                              | nsideration of One Dollar  | and other valuable considerati   |   |   |  | wledged, the       |
| following described real estate in |  | Lake   | County, in t  | he State of Indian                                      | na:  |                    |
|                                    | Indiana, in Le's December 19, 198 Declaration record the Recorder in the common ar | 206 in the Building kardin Horizontal Pro<br>35, as Document No. 8<br>orded January 9, 1995<br>of Lake County, Indi<br>and limited common are<br>sees for 1999 and subsections | perty Regime a 33653 and amer<br>, as Document ana. Together<br>as and facility | as per Declanded by an A<br>No. 9500149<br>r with the u | ration, recordence mendment to the first the office andivided interestining thereto. | e<br>e             |
|                                    |  | <b>3</b> iVE   | ST INDIANA TITLE<br>162 Washington<br>Lowell, Indiana<br>769-0727 or 696        | Street<br>46356   | ENTERED FOR TAXATION ACCEPTANCE FOR TRANS  | Subject to<br>Fer. |
|                                    |  |  |   |   | MAR 20 200   | )0                 |
|                                    | 00-8479  | (Do not n  | nark below this line)   |   | PETER BENJAN   |                    |

16.8.6.6

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| Dated this 10th day of N                    | March                     | , 2000 .                            |  |  |  |
|---|---------------------------|-------------------------------------|--|--|--|
|   |                           | Jane Di Salvo                       |  |  |  |
| (Signature)                                 |                           | (Signature)                         |  |  |  |
|   |                           | JANE DE SALVO                       |  |  |  |
| (Printed Name)                              |                           | (Printed Name)                      |  |  |  |
|   |                           |                                     |  |  |  |
| (Signature)                                 | De                        | (Signature) Cument is               |  |  |  |
| (Printed Name)                              | NOT                       | (Printed Name)                      |  |  |  |
| STATE OF Indiana                            | COUNTY OF                 | Lake FICIA                          | SS:                                    |  |  |
| Before me, the undersigned, a Notary Pub    | lic in and for said Cour  | ty and State, this - 10th           | day of f March                         |  |  |
|   |                           | e County Record                     |  |  |  |
|   | the Lak                   | e County Accord                     | CI.                                    |  |  |
| and acknowledged the execution of the foreg | oing deed. In witness wh  | ereof. I have hereunto subscribed n | y name and affixed my official seal.   |  |  |
| My commission expires: 9-4-06               |                           |                                     |  |  |  |
| Decidence C. Table                          |                           |                                     | Natara Bublio                          |  |  |
| Resident of Lake                            | County Printed            | RICHARD A. ZUNICA                   | , Notary Public                        |  |  |
| STATE OF                                    | COUNTY OF                 |                                     | SS:                                    |  |  |
| Before me, the undersigned, a Notary Pub    |                           |                                     | day of                                 |  |  |
|   |                           |                                     |  |  |  |
| personally appeared.                        |                           | UNDER'S COL                         |  |  |  |
| and acknowledged the execution of the foreg | roing dead. In witness wh | ereof Theye bereinto subscribed n   | ay name and affived my official seal   |  |  |
| My commission expires:                      | _                         | E III                               | iy haire and arrived my official seal. |  |  |
| Resident of                                 |                           |                                     | , Notary Public                        |  |  |
|   |                           | WOLANA SILIL                        |  |  |  |
| This instrument prepared by RICHARD A       | . ZUNICA, 162 WA          | SHINGTON STREET, LOWELI             | IN 46356, Attorney at Law              |  |  |
| Attorney No1504-45                          |                           | /                                   |  |  |  |
| MAIL TO: Jaule S Canal                      |                           |                                     |  |  |  |
| MAIL TO: Louis S. GASPE                     | re (                      |                                     |  |  |  |
| PO BOX 1076<br>HOMEWOOD                     | TI 6043                   |                                     |  |  |  |
| Homewood                                    |                           |                                     |  |  |  |

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