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STATE OF INDIANA LAKE COUNTY FILED FOR PECORD

2000 018856

2000 MAR 21 AM 9: 28

MORRIS VI. CARITER RECORD

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Mail tax bills to:

Key No. 3-147-11 & 12

318 W. Lakeview Drive Lowell, IN 46356

WARRANTY DEED

THIS	INDENTURE WIT	NESSETH, TI	hat ALLEN D. SUTTI	ES and ANN M. S	UTTLES, husband and wi	("Grantor")
of	Lake		County in the State of	Indiana	17 4 7 4	_ (Granor)
CON	/EY(S) AND WAR		MIKE DARNELL	OFFIC	CIAL!	
			This Docus	ment is the t	property of	_ ("Grantee")
	Lake	- / · ·	County in the State of	Indiana	ecorder	
			er valuable consideration Lake	·	iency of which are hereby ackn	owledged, the
IOHOW	ing described real	estate in	Lake	County, in the Sta	ate of Indiana:	
	Lake County,	Indiana. Taxes for		ent years, build	Book 23, page 78, in ding lines, easements, DULY ENTERED FOR TAXATIO FINAL ACCEPTANCE FOR TRA	ON SUBJECT TO
					MAR 202	000
					Miture Co.	
	00-8510		(Do not mari	k below this line)	PETER BENJA LAKE COUNTY A	AMIN JUDITOR

64271

16.00

11940

Dated this 3rd day of	March	, 2000	7	
× Allen D. Suttles		< 6nn 14. 2	utela	
(Signature)		(Signature)		
ALLEN D. SUTTLES		ANN M. SUTTLES		
(Printed Name)	(Printed Name)			
By: Jun M. Dutiles				
(Signature) ANN M. SUTTLES, his Attorn	ey-in-Fact	(Signature) ent is		
(Printed Name)	NOT	(Printed Name)		
STATE OF Indiana	COUNTY OF	Lake	SS:	
Before me, the undersigned, a Notary	Public in and for said Coun	ty and State, this	erty of M	arch .
		by Ann My Suttles h		
Ann M. Suttles				
and acknowledged the execution of the fo	regoing deed. In witness wh	ereof I have hereunto subscribed a	my name and affixe	ed my official seal
My commission expires: 9-4-0			2	, 0
Resident of Lake				, Notary Public
STATE OF	COUNTY OF		SS:	
Before me, the undersigned, a Notary			day of	,
personally appeared				
		THE PERSON		
and acknowledged the execution of the fo		~: - - :	my name and affixe	ed my official seal.
Resident of	County Printed	SEAL OF		, Notary Public
This instrument prepared by RICHARD	A. ZUNICA, 162 WAS	SHINGTON STREET, LOWEL	L, IN 46356	, Attorney at Law
Attorney No1504-45				
MAIL TO:				



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