V

STATE OF INDIANA LAKE COUNTY FILED FOR PERCORD

2000 018839

2000 MAR 21 AH 9: 27

MORRIS W. CARTER RECORDAR

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Mail tax bills to:

Key No. 10-52-73

3978 Kingsway Drive Crown Point, IN 46307

WARRANTY DEED

	NDENTURE WIT			KRAMER a	nd JENN	Y M. LE	IGHTY, as	Joint Te	
wit	h full rights	of survi	vorship	Doc	um	ent	1S		("Grantor")
of			_ County in the S		diana				
CONV	EY(S) AND WAR	RANT(S) TO	JOSEPH B.	SCHIHL a	nd GERA	LDINE M.	SCHIHL,	husband	and wife
			/ This I	docume	nt is	the or	onerty	7 OF	("Grantee")
of	Lake		County in the S		ndiana	one pr	opert	OI	
in cons	sideration of One l	Dollar and oth		deration, the r	eceipt and	sufficienc	y of which a	re hereby ack	nowledged, the
follow	ing described real o	estate in	Lake	(County, in	the State o	f Indiana:		
	page 78, in	the Recor	ne Four Seaso	of Lake	County,	Indian	1.		nog
	SUBJECT TO:		or 1999 and s	s and rest	SEAN	YALULUN N			
			162 Washington Street Lowell, Indiana 46356			960 "	DULY ENTE IN FINAL ACCI	RED FOR TAXATEPTANCE FOR TR	ion subject 10 Ansfer.
				⁷⁰⁰ -0727	or 696-()100		MAR 20	2000
	0-8553		(Do	not mark belo	w this line	?)		ETER BEN	

61254

16°58

Dated this 15th day of Ma	irch ,	2000	
Stored to		Survilloughty)	
(Signature)		(Signature)	
STEVE A. KRAMER		JENNY M. LEIGHTY	
(Printed Name)		(Printed Name)	
(Signature)	Do	(Signature) ent is	
(Printed Name)	NOT	(Printed Name)	
STATE OF Indiana	COUNTY OF	Lake	_SS:
Before me, the undersigned, a Notary Public is 2000 personally appeared: S		and State, this he 15th per eard Jenny M. Leighty	
and acknowledged the execution of the foregoing My commission expires: 9-4-06	g deed. In witness whe		name and affixed my official seal.
Resident of Lake	County Printed	Richard A. Zunica	, Notary Public
STATE OF	COUNTY OF		SS:
Before me, the undersigned, a Notary Public i			day of
personally appeared:	· ·		
		TURDER'S OF	
and acknowledged the execution of the foregoing My commission expires:		reof, I have hereunto subscribed my	name and affixed my official seal.
Resident of	County Printed	JEAL J	, Notary Public
Nosident of		WOLANA WILL	,
This instrument prepared by RICHARD A. Z	UNICA, 162 WAS	HINGTON STREET, LOWELL.	IN 46356 . Attorney at Law
Attorney No. 1504-45			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
MAIL TO:			



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