Licus Hobert

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinaster called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

GRISELDA AGUIRRE AND IRENE Q. AGUIRRE AND CARLOS G. AGUIRRE

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:			
LOT 53 IN CRESTWOOD TRACE, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED PLAT BOOK 42, PAGE 29, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 25, 1973 AS DOCUMENT NO. 222192, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.			
	LNUT LANE Γ, IN 46342		18797
BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).			
SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.			
GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.			
IN WITNESS WHEREOF the undersigned on this hand and seal as Attorney-in-Fact, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, page 16106 (10/14/70), as amended.			
Witnesses:	THIS I	By: Federal Housing Commissioner	
Academy Charles			AL)
,		Attorney-in-Fact 99094281 POA Instrument No.	
STATE OF ILLINOIS	: SS		
COUNTY OF COOK	Jatomi Dublia in a	nd for said State and County, on March 6, 2000	
personally appeared 1855	Mer 15Tein	who is personally well known to me to who executed the foregoing instrument bearing the de	be the
March 6, 2000	by virtue of the	authority vested in him by the Federal Register, Volun	ne 35,
		nowledged the execution of the foregoing instrume I. CUOMO, Secretary of Housing and Urban Developme	
Witness my hand and official se	al the day and yea	ar above written.	
"OFFICIAL SEAL"			
Ricky C. Clay	is	Notary Public	
My Ct Sion Expires:		Resident of <u>Cost</u> County.	
This instrument was prepared under the direction of the Federal Housing Administration, Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.			
Post Office Address of the Gra	intee:	Send Subsequent Tax Bills to:	
		2901 Walnut Lane Hobert IN 46342	
		Hobert IN 46342	
		151-512262-	
	FINAL ACCEPT	ED FOR TAXATION SUBJECT TO TANCE FOR TRANSFER.	

MAR 20 2000

31754

PETER BENJAMIN LAKE COUNTY AUDITOR Son