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STATE OF INDIANA LAKE COUNTY FILED FOR PECORD

2000 MAR 21 AH 9:21

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MORRIS W. CARTER O

Loan #14-195034-4

This certifies that the debt secured by the certain mortgage executed by FLAHARTY CUSTOM BUILDERS.
INC., AN INDIANA CORPORATION
to HFS Bank, F.S.B., Hobart, Indiana, on the 19th of March 19 96, amounting to
the sum of \$ 505,000.00 said mortgage being recorded in the Recorder's Office of Lake County
in the State of Indiana in Mortgage Book No Page Document No96019653
has been paid and satisfied and said Mortgage is hereby released:
LOTS 3, 17, 20, 21, 26, 32, 40, 41, 42, 52, 53, 54, 55, 56 AND 57 ALL IN HILLMAN HEIGHTS PLAT BOOK 80, PAGE 54, LAKE COUNTY, INDIANA. Witness our hands and the seal of the Corporation this, 15th of Merch 1, 20,000. HFS Bank F.S.B., Helvart, Indiana This Document
By: Sawa Mudbala Vice President &
STATE OF INDIANA COUNTY OF Lake } SS: Acknowledgement
I, Gail A. Hagen, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY
CERTIFY that Richard C. Sauerman personally known to me to be the Vice President of HFS Bank, F.S.B.,
Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Laura Niedbala
personally known to me to be the Vice President of said corporation, are personally known to me to be the
same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such Vice President they signed and delivered the said instrument as Richard C.
Sauerman, Vice President, and Laura Niedbala, Vice President of said corporation, and caused the corporate seal of
said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their
free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set
forth.
Given under my hand and Notarial seal this 15th day of March, A.D. 2000. Notary Public: Gail A. Hagen
My commission expires: 08-24-06 Resident of Lake County This Instrument Prepared by: Jennifer MacDonald

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