SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

RONALD R FOUTS KELLY R FOUTS **HUSBAND AND WIFE**

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit

LOT 4, GEISER'S ADDITION, AS SHOWN IN PLAT BOOK 33, PAGE 76, IN LAKE COUNTY, INDPANA.

TAX #: 39-51 **4054 HENDRICKS** Property Address: **GARY, IN 46408**

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record SUBJECT to any state of facts an accurate survey would show. GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 2 day of March

		t, for and on behalf of the said Secretary of Housing and Urban Development ne Federal Register, Volume 35, page 16106 (10/14/70), as amended.
	under additionly and by virtue of the	To the real register, volume 35, page 10100 (10/14/70), as amended.
	Witnesses:	Secretary of Housing and Urban Development By: Federal Housing Commissioner
/	Adam Catton Vallon	This Document it the property of
	11.1 Dougt	My BY: 1 June Hulstin (SEAL)
_	DeLorise Crane	Attorney-in-Fact
		POA Instrument No. 99094281
		"OFFICIAL SEAL"
		DAN KIEFER
	STATE OF ILLINOIS	NOTARY PUBLIC STATE OF ILLINOIS
	COUNTY OF COOK	: SS My Commission Expires 01/28/2001
	Before me, the undersigned, a l	Notary Public in and for said State and County, on March 2, 2000,
	personally appeared Tesse	Hertstein who is personally well known to me to be the
		and the person who executed the foregoing instrument bearing the date of

by virtue of the authority vested in him by the Federal Register, Volume 35, page 16106 (10/14/70), as amended, and acknowledged the execution of the foregoing instrument as Attorney-in-Fact, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Resident of Kan &

My Commission Expires: This instrument was prepared under the direction of the Federal Housing Administration, Debbie Bonelli, Branch

Send Subsequent Tax Bills to: Post Office Address of the Grantee: 4054 Hendricks Street Gary, IN 46408

COM 920000783

Chief, Real Estate Owned, Atlanta HOC.

151-499577-

TICOR TITLE INSURANCE 2686 Willowcreek Road Portage, IN 46368

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER.

MAR 20 2000

PETER BENJAMIN LAKE COUNTY AUDITOR

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