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STATE OF INDIANA
LAKE COUNTY
FILED CORD

2000 HAR 20 Fil 12: 5

When recorded mail to:
The Money Store
PO Box 13160
Sacramento, CA 95813-3160

MCT SEP

0067082727

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Camco Builders Incorporated

|  | •  |
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| organized and existing under the laws of for value received, has granted, bargained, sold, assigned, transferant, sell, assign, transfer and set over unto TMS Mortgage In                       |  |
| organized and existing under the laws of New Jersey successors and assigns, a certain indenture of mortgage dated the A.D. 2000, made by JUANITA JORDAN, A UNMARRIE COMMON, BUT IN JOINT TENANCY | nt is  |
| to it, securing the payment of one promissory note therein describe Hundred Twenty Six And 50/100 and all its rights, title and interest in and to the premises situated in                      | Dollars (\$ 12,126.50 ).                           |
| LOT 14, BLOCK 27, GARY LAND COMPANYS FIRST SUBDIVISION IN THE CITY OF GARY, AS   |  |
| SHOWN IN PLAT BOOK 6, PAGE 15, IN LAKE COUNTY  |  |
| PARCEL #: 25-44-0027-00-15   | ASSIGNEE'S ADDRESS 1625 N. MARKET BLVD. SUITE #230 |
|  | SACRAMENTO, CA 95834                               |
| and commonly known as: 753 TYLER STREET, GARY, IN  | 46402  |
| which said mortgage is recorded in the office of the Recorder of L   | AKE  |
|  | ate of Indiana, in Book No.                        |
| at Page as Document No. CONCURRENTLY   | together with the said note therein described      |
| and the money due or to grow due thereon, with the interest:   |  |
| TO HAVE AND TO HOLD the same unto the said party forever; subject only to the provisions in the said indenture of mor  |  |
| IN WITNESS WHEREOF, the said Assignor has hereunto s   | set his hand and seal or caused these wesenmon     |
| be signed by its proper corporate officers and its c   |  |
| 1-17-00  |  |
| ATTEST:  | utlders Incorporated                               |
| Circle Indtox By: I  | Voura Prost/ CORPORATE)                            |
| Cynthia Rendleton  | SEAL /   |
| Tuddana  |  |
| State of Indiana County of Lake  | OF ILLINO  |
| County of Lake   |  |
| The foregoing instrument was acknowledged before me this 17th Lay of January 2000 by Caura Ross  |  |
| Colini nistrative assistantos camoo Bus  | ilders Incorporated                                |
| Prepared By: The Money Store Karen Martin  | corporation, on behalf of the said corporation.    |
| 1625 N. Market Blvd., Suite 230<br>Sacramento, CA 95834<br>916-928-3507 Fe1  | lipa () Mu<br>ipa Ortiz, Lake Jounty Res.          |
|  | /16/2001   |
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| 0.551 0.3000   |  |
| INDIANA ASSIGNMENT OF MORTGAGE (9708) Office230283 4050040   |  |
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