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ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.  
Local No. 211-00

# INDIANA STATE DEPARTMENT OF HEALTH

## CERTIFICATE OF DEATH

State No. ....

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

1. DECEASED—NAME (First, Middle, Last) **Harold Edwards Sr.** 2. SEX **Male** 3a. TIME OF DEATH **4:42 P.M.** 3b. DATE OF DEATH (Month, Day, Yr) **January 13, 2000**

4. SOCIAL SECURITY NUMBER **313-28-1034** 5a. AGE—LAST BIRTHDAY (Year) **70** 5b. UNDER 1 YEAR MONTHS **0** 5c. UNDER 1 DAY HOURS **0** 6. DATE OF BIRTH (Mo, Day, Yr) **March 11, 1929** 7. BIRTHPLACE (City and State or Foreign Country) **Evansville, Indiana**

8a. WAS DECEASED A U.S. VETERAN? **Yes** 8b. YEAR LAST SERVED IN U.S. ARMED FORCES? **1946** 9a. PLACE OF DEATH (Check only one. See instructions.)  
 HOSPITAL  Inpatient  ER/Outpatient  DDA  OTHER:  Nursing Home  Other (Specify)  Residence

10. FACILITY NAME (If not institution, give street and number) **Methodist Hospital Southlake** 11. CITY, TOWN OR LOCATION OF DEATH **Merrillville** 12. COUNTY OF DEATH **Lake**

13. MARITAL STATUS (Specify) **Married** 14. SURVIVING SPOUSE (If wife, give maiden name) **Yvonne Harrell** 15a. DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) **Anderson Co.** 15b. KIND OF BUSINESS/INDUSTRY **Labor**

16a. RESIDENCE—STATE **Indiana** 16b. COUNTY **Lake** 16c. CITY, TOWN, OR LOCATION **Gary** 16d. STREET AND NUMBER **2237 Georgia Street**

17a. ZIP CODE **46407** 17b. INSIDE CITY LIMITS?  No  Yes **U.S.A.** 17c. CITIZEN OF WHAT COUNTRY? **U.S.A.** 18. WAS DECEASED OF HISPANIC ORIGIN?  No  Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.) **Black** 19. RACE—American Indian, Black, White, etc. (Specify) **Black** 20. DECEASED'S EDUCATION (Specify only high school completed) **Elementary/Secondary (0-12) 2**

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

18. FATHER'S NAME (First, Middle, Last) **Charles Edwards** 19. MOTHER'S NAME (First, Middle, Maiden Surname) **Buella Woods**

20a. INFORMANT'S NAME (Type/Print) **Mark Edwards** 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) **7440 B. Whitcomb Street Merrillville, Indiana 46410** 20c. Relationship **Son**

21a. METHOD OF DISPOSITION  Burial  Cremation  Removal from State  Donation  Other (Specify) **Other (Specify)** 21b. DATE AND PLACE OF DISPOSITION (Name of company, cemetery, or other place) **January 18, 2000 Evergreen Memorial Park** 21c. LOCATION (City or Town, State) **Hobart, IN**

22a. EMBALMER'S NAME **Sherman Banks III** 22b. EMBALMER'S LICENSE NO. **FDO 1016254** 23. WAS DEATH REPORTED TO CORoner?  No  Yes

24a. SIGNATURE OF FUNERAL DIRECTOR *[Signature]* 24b. LICENSE NUMBER (of Licensee) **FDO 1016254** 25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME **Smith Bizzell & Warner Funeral Home, 4209 Grant St. Gary, IN 46408, 119600**

26. PART I: Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.  
 IMMEDIATE CAUSE (Final disease or condition resulting in death) **acute myocardial infarction**  
 DUE TO OR AS A CONSEQUENCE OF:  
 SMALL BLOOD VESSEL DYSPLASIA  
 HYPERTENSION SECONDARY ON CHOLESTEROL & CHF  
 & CHOLESTEROL DISORDER

27. WAS DECEASED PREGNANT OR 90 DAYS POSTPARTUM? (Yes or No) **No** 28. WAS AN AUTOPSY PERFORMED BY COUNTY HEALTH DEPARTMENT? (Yes or No) **No**

CERTIFIER

HEALTH OFFICER

29a. CERTIFIER (Check only one)  CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated.  
 HEALTH OFFICER On the basis of examination, death occurred at the time, date, and place, and due to the cause(s) as stated.  
 CORONER On the basis of examination and investigation, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.

29b. SIGNATURE AND TITLE OF CERTIFIER **Mark Edwards MD** 29c. MEDICAL LICENSE NO. **012818** 29d. DATE SIGNED (Month, Day, Year) **01-19-00**

30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) **Dr. Borgal 2318 West. 5th Ave. Gary, Indiana.** **MAR 20 2000**

31. HEALTH OFFICER'S SIGNATURE **PETER BENJAMIN** 32. DATE FILED (Month, Day, Year) **February 1, 2000**

33. MANNER OF DEATH  Natural  Pending Investigation  Accident  Suicide  Homicide  Could not be Determined

34a. DATE OF INJURY (Month, Day, Year) **INJURY** 34b. PLACE OF INJURY—At home, farm, street, factory, office, business, etc. (Specify) **INJURY** 34c. LOCATION (Street and Number or Rural Route Number, City or Town, State) **LAKE COUNTY AUDITOR**

34d. DESCRIBE HOW INJURY OCCURRED **9:00 PM**

34e. DATE PRONOUNCED DEAD (Month, Day, Year) **012879** 34f. MOTOR VEHICLE ACCIDENT (Yes or No) **9:00 PM**