After Recording, Please Mail To:

Associates Financial Services Co., Inc. 4079 Executive Parkway, Suite 301 Westerville, OH 43081 2000 018647

STATE OF INDIANA LAKE COUNTY FILED 15 10055

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## **CORPORATE ASSIGNMENT**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Associates Financial Services Co., Inc.

Associates Financial/Conformion/

without recourse except as otherwise agreed separately in writing, all of the rights, title and interest of the
undersigned in and to that certain Real Estate Mortgage or Deed of Trust Dated October 3, 1995 executed by
Robert G. Salter, Jr. 10 First Metropolitan Builders
and assigned to the undersigned, whose principal place of business is 4010 Executive Park Drive, Suite 228, Cincinnati,
OII 45241-4010, which Mortgage was recorded in Volume , Page Lake County
Official Records, State of Indiana, and encumbering the real estate commonly known as:
769 Buchanan St., Gary, IN 46402
and more particularly described in Exhibit A, attached hereto and hereby made a part hereof.
TOGETHER with the note(s) or retail installment sales contract(s) or other contract(s) therein described or referenced the money due and to become due thereon (including principal, interest, late fees and all other charges and amounts), and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.
IN WITNESS WHEREOF, the undersigned has executed this Assignment as of the 23rd day of October, 1995.
Signed and Acknowledged Access Mortgage & Financial Services, Inc.
In the Presence of:
Debby Hacker By: By: President, Frank Jackson
Stephanie Norman
STATE OF OHIO, COUNTY OF HAMILTON) ss:

BEFORE ME, a notary public in and for said county and state, personally appeared the above named Access Mortgage & Financial Services, Inc. by Franklin I. Jackson, its President, who acknowledged that he did sign the foregoing instrument for and on behalf of such Corporation, by authority of its Board of Directors, and that the same is the free act and deed of said Corporation and the free act and deed of him personally and as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Cincinnati, Ohio, this 23rd day of October, 1995.

Notary Public, Cynthia L. Smith

Frank Jackson
This instrument was prepared by Access Mortgage & Financial Services, Inc.
4010 Executive Park Drive, Suite 228, Cincinnati, OII 45241

LEGAL, 6007

Ticor-C.P.

920000747 (4) Salter

Cynthia L. Smith Notary Public, State of Ohio My Commission Expires Jan 9, 2000

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## **EXHIBIT "A"**

SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND IS FURTHER DESCRIBED AS FOLLOWS:

LOT 18 AND THE SOUTH ½ OF LOT 17 IN BLOCK 3 IN GARY LAND COMPANY'S SECOND SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This Document is the property of the Lake County Recorder!

