

2000 018579

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 MAR 20 AM 8:42

MORRIS W. CARTER  
RECORDER

CFC # 17314169 ASSIGNMENT OF MORTGAGE

RE - ACCOUNT NUMBER 1324122

POOL NUMBER 376967

KNOW ALL MEN BY THESE PRESENTS  
THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING  
UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS  
PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA  
FOR VALUE RECEIVED, DOES HEREBY SEAL, ASSIGN, TRANSFER AND SET OVER  
UNTO

Charles F. Curry Company

P.O. Box 419888

Kansas City, Mo 64141-6888

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 23RD DAY OF APRIL  
1994, MADE AND EXECUTED BY Constance L Carter

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE  
COUNTY OF LAKE  
#94032844 STATE OF INDIANA  
, ON THE 4TH DAY OF May 1999, TOGETHER  
WITH THE INDEBTEDNESS INCURRED THEREBY AND ALL RIGHT TO INFORMATION  
PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE  
WILMWOOD MANOR 2ND ADD. NO GRIFFITH  
ALL 1.71 TAX KEY #5802380007

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED  
THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS  
AFFIXED THIS CORPORATE SEAL THIS 29TH DAY OF NOVEMBER, 1999 AT  
SOUTH BEND, INDIANA.

ATTEST

*Marlene A. Kulecia*  
Marlene A. Kulecia  
Assistant Secretary

STATE OF INDIANA  
COUNTY OF ST. JOSEPH



*Debra A. Bass*  
Debra A. Bass  
Vice President

ON THIS 29TH DAY OF NOVEMBER, 1999, BEFORE ME APPEARED  
MARLENE A. KULECIA AND DEBRA A. BASS TO ME PERSONALLY KNOWN,  
WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASSISTANT SECRETARY  
AND THE VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY AND  
ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF  
SAID CORPORATION BY AUTHORITY OF ITS BOARDS OF DIRECTORS AND THAT  
SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

*Adele M. Kelley*

ADELE M. KELLEY

NOTARY PUBLIC

A RESIDENT OF LAPORTE COUNTY, IN

MY COMMISSION EXPIRED SEPTEMBER 28, 2001

THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT,  
TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN, P.O. BOX 149  
SOUTH BEND, INDIANA 46624.

10.00  
10.00

157148