

2000 018568

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 MAR 20 AM 8:41

MORRIS W. CARTER  
RECORDER

**CFCA#17314180** ASSIGNMENT OF MORTGAGE  
RE - ACCOUNT NUMBER 1325347 POOL NUMBER 376968

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

Charles F. Curry Company  
P.O. Box 419888  
Kansas City, Mo 64141-6888

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 14TH DAY OF JULY 1994, MADE AND EXECUTED BY Robyn E Burns

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake STATE OF INDIANA

# 94052146 ON THE 20th DAY OF June, 1999, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE DUNGALOW HEIGHTS L.6 BL.2 TAX KEY 25 41 0234 0006

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 29TH DAY OF NOVEMBER, 1999 AT SOUTH BEND, INDIANA.

ATTEST

*Marlene A. Kulesia*  
.....  
Marlene A. Kulesia  
Assistant Secretary

TRUSTCORP MORTGAGE COMPANY  
*Debra A. Bass*  
.....  
Debra A. Bass  
Vice President

STATE OF INDIANA -  
COUNTY OF ST. JOSEPH -

ON THIS 29TH DAY OF NOVEMBER, 1999, BEFORE ME APPEARED MARLENE A. KULESIA AND DEBRA A. BASS AND TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASSISTANT SECRETARY AND THE VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARDS OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

*Adele M. Kelley*  
.....  
ADELE M. KELLEY  
NOTARY PUBLIC  
A RESIDENT OF LAPORTE COUNTY, IN

MY COMMISSION EXPIRES SEPTEMBER 28, 2001

THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT, TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN, P.O. BOX 149 SOUTH BEND, INDIANA 46624.

10.00  
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