

2000 018567

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 MAR 20 AM 8:41

MORRIS W. CARTER  
RECORDER

**CF#1711286 ASSIGNMENT OF MORTGAGE**

RE - ACCOUNT NUMBER 1325247

POOL NUMBER 376967

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

Charles F. Curry Company  
P.O. Box 419888  
Kansas City, Mo 64141-6888

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 25TH DAY OF MAY 1994, MADE AND EXECUTED BY Robert L & Bambi Blair

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake STATE OF INDIANA  
#94044363 ON THE 15th DAY OF MAY, 1994, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE OF LINCOLN GARDENS 8TH SUB. LOT 266  
TAX KEY 08 15 0404 0034

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 29TH DAY OF NOVEMBER, 1999 AT SOUTH BEND, INDIANA.

ATTEST

*Marlene A. Kulesia*  
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Marlene A. Kulesia  
Assistant Secretary



*Debra A. Bass*  
.....  
Debra A. Bass  
Vice President

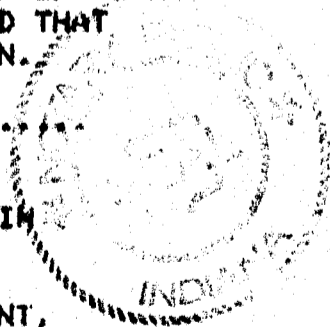
STATE OF INDIANA - 58  
COUNTY OF ST. JOSEPH -

ON THIS 29TH DAY OF NOVEMBER, 1999, BEFORE ME APPEARED MARIENE A. KULESIA AND DEBRA A. BASS WHO TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASSISTANT SECRETARY AND THE VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARDS OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

*Adele M. Kelley*  
.....  
ADELE M. KELLEY  
NOTARY PUBLIC  
A RESIDENT OF LAPORTE COUNTY, IN

MY COMMISSION EXPIRES SEPTEMBER 28, 2001

THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT, TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN, P.O. BOX 149 SOUTH BEND, INDIANA 46624.



10:00  
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