STATE OF INDIANA LAKE COUNTY FILED I

2000 018552

2000 MAR 20 AM 8: 5.,

LOAN NO. 48-52-71405

PAYOFF DATE TO 02/01/00

## SATISFACTION OF MORTGAGE (FULL RELEASE)

THIS IS TO CERTIFY, the conditions of this mortgage now held by METROPOLITAN BANK & TRUST, bearing date of AUGUST 25, 1998 given by ROBERT E. HINCHMAN to secure the payment of \$22,000.00 and recorded in Vol\*.297 Page\*11.3 DOC.982998 of the record of mortgagees of LAKE County and State of IN(Assignment recorded in Vol.984162 Page.308 DOC.256 if applicable) and have been fully complied with, and the same is hereby satisfied and discharged.

In the presence of:

The Lake fixe Metropolitan Savings Bank

BY:

Annual Metropolitan Savings Bank

CYNTHIA D. JONES JONES

ROBERT W. KRAMER-ASST, VICE PRESIDENT

State of Ohio County of Cuyahoga

Before me a Notary Public in and for said County and State, personally appeared the above named Corporation-METROPOLITAN BANK & TRUST CO. by JAMES A. DOHERTY. VICE PRESIDENT and ROBERT W. KRAMER-ASST. VICE PRESIDENT who acknowledged that they did sign the foregoing instrument, and that the same is their free act and deed of said Corporation and the free act and deed of them personally and as such officers.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal in Cleveland, Ohio this 03 day of MARCH 2000

Notary Public

NANCY BARCH, Notary Public

State of Ohlo

State of Onio
Commission Expires May 27, 2003

THIS instrument prepared by, and after recording should be returned to (unless otherwise specified)

Metropolitan Bank & Trust Co. 6001 Landerhaven Drive Mayfield Heights, Ohio 44124

THE NORTH HALF OF LOT NUMBER THIRTY-THREE (33) IN L SEXTON'S HEIRS SECOND ADDITION TO THE TOWN, NOW CITY OF RUSHVILLE, INDIANA.

70-212 348420115

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