STATE OF INDIANA LAKE COUNTY FILED IN TOOSED

2000 018550

2000 MAR 20 AH 8: 05

MONTE THEF

LOAN NO. 48-52-71568

PAYOFF DATE

02/11/00

SATISFACTION OF MORTGAGE (FULL RELEASE)

THIS IS TO CERTIFY, the conditions of this mortgage now held by METROPOLITAN BANK & TRUST, bearing date of AUGUST 14, 1998 given by LAWRENCE M. GADZALA & KARA J. GADZALA JOINT TENANTS to secure the payment of \$15,000.00 and recorded in Vol*.98069682 Page* DOC* of the record of mortgagees of LAKE County and State of IN Assignment recorded in Vol.98096701 Page. DOC: if applicable and have been fully complied with, and the same is hereby satisfied and discharged.

Signed this 03 day of MARCH, 2000 ent is the property of In the presence of:

METROPOLITAN BANK & TRUST the Lakerka Matropolitan Savings Bank

Centhia D. Jones

JAMES A. DOHERTY. VICE PRESIDENT

ROBERT W. KRAMER-ASST. VICE PRESIDENT

State of Ohio County of Cuyahoga

Before me a Notary Public in and for said County and State, personally appeared the above named Corporation-METROPOLITAN BANK & TRUST CO. by JAMES A. DOHERTY. VICE PRESIDENT and ROBERT W. KRAMER-ASST. VICE PRESIDENT who acknowledged that they did sign the foregoing instrument, and that the same is their free act and deed of said Corporation and the free act and deed of them personally and as such officers.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal in Cleveland, Ohio this 03 day of MARCH 2000

Notary Public

MANCY BARCH, Notary Public State of Ohio

THIS instrument prepared by, and after recording should be returned to (unless otherwise specified):

Metropolitan Bank & Trust Co. 6001 Landerhaven Drive Mayfield Heights, Ohio 44124

LOT 142, WHITE OAK ESTATES, BLOCK ONE, IN THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 74, PAGE 65, AND AMENDED BY PLAT OF CRRECTION RECORDED IN PLAT BOOK 74, PAGE 81, LAKE COUNTY INDIANA.

70 Den 348420/65

Ø,