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STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 MAR 20 AM 8:36

MORTGAGE
RECORD

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated March 1, 1996, made by David K Thompson, A Single Person to the order of INDIANA FEDERAL BANK FOR SAVINGS, the principal sum of \$103,938.00 and recorded on March 6, 1996 Document 96014401 in Mortgage Records of Lake County, State of Indiana.

PIN#201305990094

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

Witness my hand and seal on March, 8, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By: Courtney Gullette
Courtney Gullette
Asst. Vice President

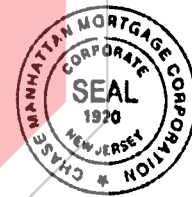
State of Louisiana
Parish/County of Ouachita

On March, 8, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Asst. Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Betty Thomisee
Betty Thomisee
Notary Public
Lifetime Commission

Prepared By: Jessica Rice
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 000000001500165217
County of: Lake
Investor No.: 602
Investor Category:
Investor Loan No.:



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