

Recording requested by:

Real Estate Mortgage Acceptance Co

2000 018489

STATE OF INDIANA
LAKE COUNTY
FILED

2000 MAR 17 AM 11:00

SMART® DIVISION
514 Shatto Place
Los Angeles, CA 90020

RECORDER

1292637

CORPORATION ASSIGNMENT OF MORTGAGE

Indiana

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
TMS MORTGAGE, INC. A NEW JERSEY CORPORATION
DBA: THE MONEY STORE

all beneficial interest under that certain Mortgage, dated **February 18, 2000**, executed by
MICHAEL RIVERA

Mortgagor,

and recorded
office of the County Recorder of
Legal description of property:

SEE ATTACHED

Document is NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
CONCURRENTLY HEREWITH
LAKE County, State of INDIANA

43-53-46-2

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. LOS-00-0001014

Corporation: Real Estate Mortgage Acceptance Co.
3575 Cahuenga Blvd. West, #600
Los Angeles, CA 90068

Assignment Date: 3-13-00

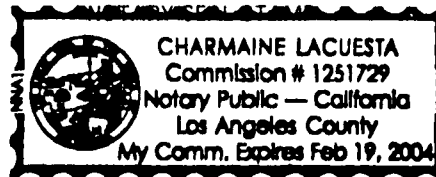
By: _____
Title: Branch Chief, President

STATE OF California, COUNTY OF Los Angeles) ss:
On 3-13-00 before me, Charmaigne Lacuesta personally appeared
Ron Le Clavin

personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

X [Signature]
Notary Public



Mtg. 2000-018489

12-
[Signature]
026269

2

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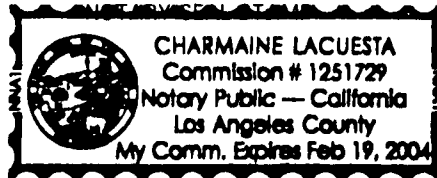
By: Charmaine Lacuesta
Title: Principal

STATE OF California, COUNTY OF Los Angeles) ss:
On 3-13-00 before me, Charmaine Lacuesta personally appeared

personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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12-
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PAGE NO. 3
ORDER NO. 1292637

B. THE LAND REFERRED TO IN THIS LOT BOOK REPORT IS DESCRIBED AS FOLLOWS:

(EXHIBIT A)

LOT 100 IN MERRILLVILLE HEIGHTS, UNIT 3, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44, PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

