NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

William's Travel Inc.; 1101 Kermit Dr., Nashville, IN 37219 TO: Shiel Sexton Co.; 902 N. Capitol, Indianapolis, IN 46204	
UHL Scale Service; 1132 31st Ave., Councel Bluff, Iowa 51501	~
Norris Scale Co.; 502 E. Beach St., Sullivan, IN 47882	00
STATE OF INDIANA)	0
COUNTY OF LAKE)	0
Thomas W. / Pozveki	8
of CASS Electric Corporation , being first duly sworn upon oath under the penal	ı ÇÎça
provided for perjury, makes this Sworn Statement of Intention to Hold Lien upon the property described below and says:	140
1. CASS Electric Corporation , intends to hold a lien on the land common!	ly known
William's Travel Center -(scale)	
and legally described as:	S FI
W 824.87 feet of SW¼, SW¼, S24, T33, R8 ex. N 330' of W 264' LY'G, N of road 21.33 acres. □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □	STATE LAK FILED
UHL SCALE ONLY	
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NOT OFFICIAL!	ag N
This Document is the property of const	
as well as on the buildings, other structures and improvements located thereon of connected therewith for work and labor done and for materials and machinery furnis	hed
by the CASS Electric Corporation in the erection, construction, altering, repa	iring, and
removing of said buildings, structures, and improvements for such work and labor at for such materials and machinery.	
	ļ ,
2. The amount claimed under this statement is FOUR THOUSAND THREE HUNDRED	:
TWENTY-SIX and 94/100 Dollars,	
(\$ 4,326.94).	
3. The work and labor were done and the materials and machinery were furnished by the CASS Electric Corporation within the last sixty (60) days.	
THE DEAL SOLL)
CASS Electric Corpo	oration .
	,
BY: //www.ll.).	-
Thomas W. Rozycki	
STATE OF INDIANA (
COUNTY OF LAKE	
COUNTY OF LAKE \$	
Before me, a Notary Public in and for said County and State, personally appeared	æd
Thomas W. Rozycki , of CASS Electric Corporation , who acknowled the execution of the foregoing Sworn Statement of Intention to Hold Lien and who has	edged vina
been first duly sworn under the penalties of perjury, stated that the facts and matt	ters
therein set forth are true and correct.	,
WITNESS my hand and Notarial seal this 17th day of March , 1900.	Í
(
My Commission Expires: 5/31/2007	
Resident of Lake County /Jean Sowa - Notary Public	•
•	· :
hereby certify that I have this 17th day of March, 19 00, mailed a duplicate o his Notice, first-class, postage prepaid, to the within named property owner at:	f
1101 Kermit Dr., Nashville, IN 37219	100
201 CLAY,	18
	Can !
HIS INSTRUMENT PREPARED BY: T.W. Rozycki	" Cash
HIG THOUGHT EMPLYMED DIE	N