

STATE OF INDIANA
LAKE COUNTY
FILED

2000 018468

2000 MAR 17 AM 10:30

MONROE
REC'D

ASSIGNMENT OF MORTGAGE

LN# 0150436949

AP# LESSNERAN11/01

KNOW ALL MEN BY THESE PRESENTS That Civitas Bank, a Michigan Corporation

organized and existing under the laws of the State of Michigan, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Chase Manhattan Mortgage Corporation 1500 North 19th Street, Monroe, LA 71201, organized and existing under the laws of Florida, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 9th day of March, A.D. 2000, made by Ann J Lessner

to it, securing the payment of one promissory note therein described for the sum of Sixty Nine Thousand Eighty Eight and no/100 Dollars (\$69,088.00), and all its rights, title and interest in and to the premises situated in the county of Lake, State of Indiana, and described in said mortgage as follows, to-wit: LOTS 16 AND 17 IN BLOCK 11 IN J.WM. ESCHENBURG'S STATE LINE ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED SEPTEMBER 23, 1886, IN PLAT BOOK 2 PAGE 2. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. at Page as Document No. 2000-018467 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 9/99
VMP-995(IN) (9909) MW 07/96 Initials: _____
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



COMMUNITY TITLE COMPANY
FILE NO 219149 MV

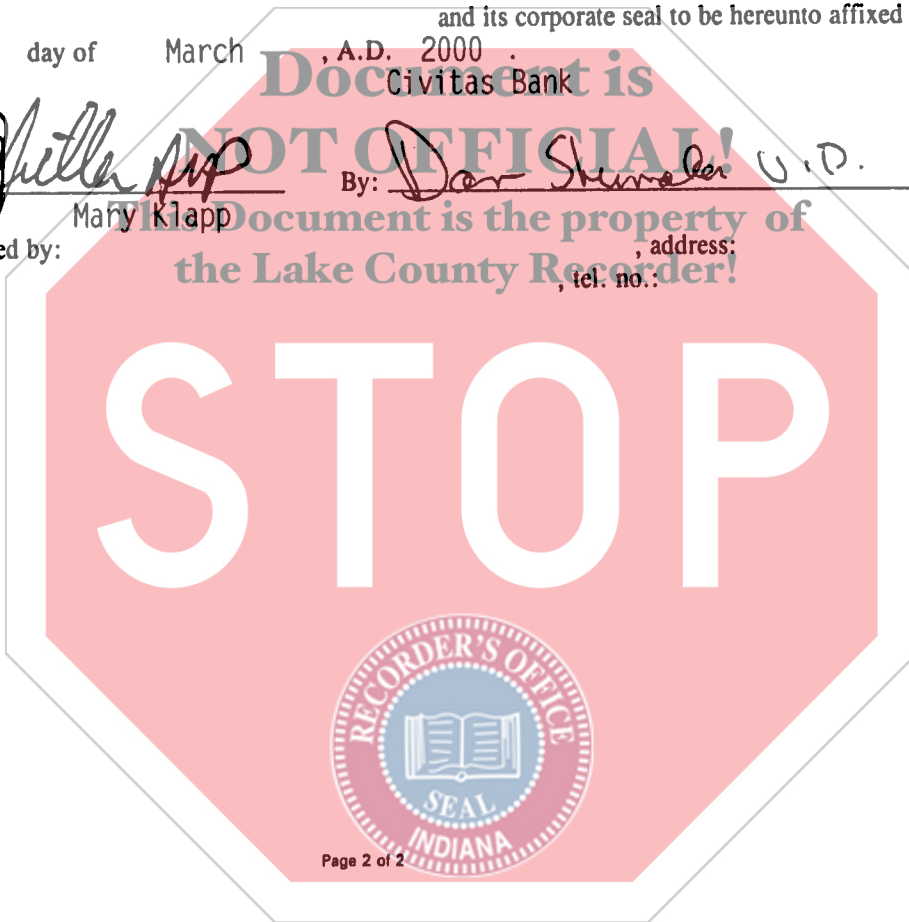
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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Dan Shumaker**, and attested by **PAMELA HILLER**
 its Vice-President ASSISTANT VICE PRESIDENT
 and its corporate seal to be hereunto affixed this

9th day of March, A.D. 2000
 Civitas Bank

ATTEST: *Pamela Hiller* By: *Dan Shumaker* V.P.
 Mary Klapp

This form was prepared by: _____, address: _____, tel. no.: _____



**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

Commonwealth/State of INDIANA
County of LAKE

The foregoing instrument was acknowledged before me this 9th DAY OF March, 2000
by Dan Shumaker
Vice-President

, of CIVITAS BANK
, a MICHIGAN
corporation, on behalf of the said corporation.



Mary C. Klapp

Mary C. Klapp, Notary Public
County of Residence: Porter
Commission Expires: 11/16/06

LMP-1161B (9509).01