

STATE OF INDIANA  
LAKE COUNTY  
FILED

2000 MAR 17 AM 10:00

MORTGAGE DEPARTMENT  
REC'D

2000 018449

# ASSIGNMENT OF MORTGAGE

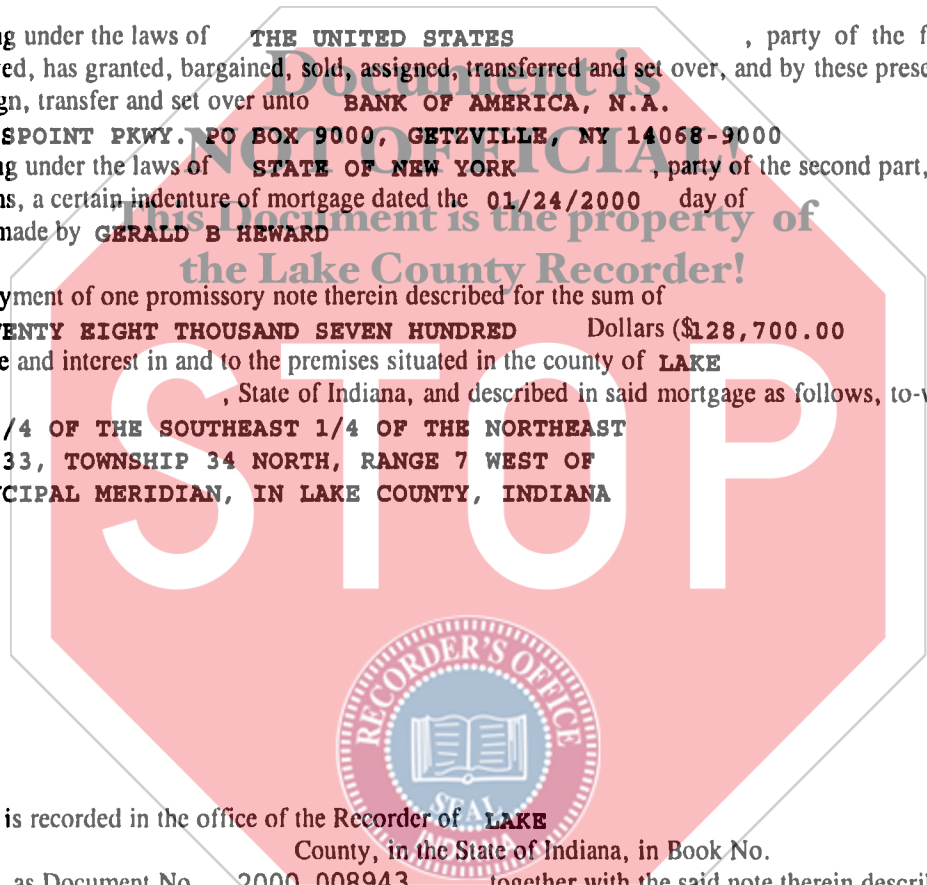
KNOW ALL MEN BY THESE PRESENTS That **SECURITY FEDERAL BANK & TRUST**

organized and existing under the laws of **THE UNITED STATES**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **BANK OF AMERICA, N.A.**

**475 CROSSPOINT PKWY. PO BOX 9000, GETZVILLE, NY 14068-9000**, organized and existing under the laws of **STATE OF NEW YORK**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **01/24/2000** day of **A.D.**, made by **GERALD B HEWARD**

to it, securing the payment of one promissory note therein described for the sum of **ONE HUNDRED TWENTY EIGHT THOUSAND SEVEN HUNDRED** Dollars (**\$128,700.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE**

, State of Indiana, and described in said mortgage as follows, to-wit:  
**THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA**



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. **2000 008943** together with the said note therein described and the money due or to grow due thereon, with the interest: **Mortgage Recorded on February 8, 2000**

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage **12/95**  
VMP-995(IN) (9607) Initials: \_\_\_\_\_  
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



COMMUNITY TITLE COMPANY  
FILE NO 2 18995

Comm  
#1247  
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cm

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Kay Wagman, its Assistant Vice President, and attested by Catherine M. Mertens, its Assistant Vice President, and its corporate seal to be hereunto affixed this 2nd day of February, A.D. 2000.

ATTEST:

*Catherine M. Mertens*

By:

*Kay Wagman*

Catherine M. Mertens, Asst. Vice President Kay Wagman, Assistant Vice President

This form was prepared by: SECURITY FEDERAL BANK & TRUST, address: 9321 WICKER AVE. ST. JOHN, IN, tel. no.: 1-219-365-4344

State of Indiana  
County of Lake

This instrument was acknowledged before me on February 2, 2000 by Kay Wagman, Assistant Vice President and Catherine M. Mertens, Assistant Vice President as Officers of Security Federal Bank.& Trust



*Patricia A. Alleva*

Patricia A. Alleva  
Lake County Resident EXP 4-14-00

995(IN) (9607)

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