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2000 018442

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR 17 AM 10: 11

MORTGAGE DEED
RECORDED

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by DEVIN G. WEBSTER, A BACHELOR AND LESLIE T. MULLINS, A SINGLE WOMAN as Mortgagor, to City Mortgage, Inc., as Mortgagee, dated January 25th, 2000 conveying the following described real estate, to wit:

THE SOUTH 12 FEET OF LOT 53 AND THE NORTH 35 FEET OF LOT 54 IN BLOCK 1 IN WILSON SQUARE ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED AUGUST 21, 1951 IN PLAT BOOK 29 PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

ADDRESS: 7207 BEECH AVENUE
HAMMOND, IN 46324

COMMUNITY TITLE COMPANY
FILE NO. 18860-5V



PARCEL #: UNIT NO. 26, KEY NO. 36-488-54

and recorded in the Recorder's Office of LAKE County, State of IN as Document No. 2000 008925 recorded February 8, 2000

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 25th day of January 2000

City Mortgage, Inc.

Wendy K. Costino
WENDY K. COSTINO, VICE PRESIDENT

ATTEST:

Tanya Y. Sanders
TANYA Y. SANDERS, ASSISTANT SECRETARY

Comm #1247
12-0m

STATE OF IN)
) SS:
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 25th day of January, 2000

OFFICIAL SEAL
BETTY M CHRISTIANSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/19/03

My Commission Expires: 5-19-03

Document is
NOT OFFICIAL!
Document is the property of
the Lake County Recorder!

Betty M. Christianson
NOTARY PUBLIC

STOP



This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.