

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 018434

2000 MAR 17 AM 10:16

SUBSEQUENT TO RECORDATION:

PLEASE MAIL TO:

PROVIDENT MORTGAGE CORP.
10 N CALVERT ST, 8TH FL
BALTIMORE, MD 21202

MORTGAGE NUMBER
RECORDED
LOAN# 6442768

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM
114 EAST LEXINGTON STREET MAIL STOP 858
BALTIMORE, MD 21202

organized and existing under the laws of MARYLAND, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell,
assign, transfer and set over unto

NORWEST MORTGAGE, INC.
A California Corporation
800 LaSalle Avenue, Suite 1000
Minneapolis, MN 55402

organized and existing under the laws of CALIFORNIA, party of the second part, its successors
and assigns, a certain indenture of mortgage dated the 7th day of March
A.D. 2000, made by

DAVID HILES

to it, securing the payment of one promissory note therein described for the sum of Eighty Three Thousand Three
Hundred Fifty and no/100 Dollars (\$ 83,350.00),
and all its rights, title and interest in and to the premises situated in the county of LAKE
, State of Indiana, and described in said mortgage as follows, to-wit:

262 173RD STREET, HAMMOND, INDIANA 46320

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No. _____
at Page _____ as Document No. _____ together with the said note therein described and the
money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever;
subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95
-995(IN) (9607) Initials: _____

COMMUNITY TITLE COMPANY
FILE NO. 18542

Comm
#1247
12-
com

Mtg. 2000-018434

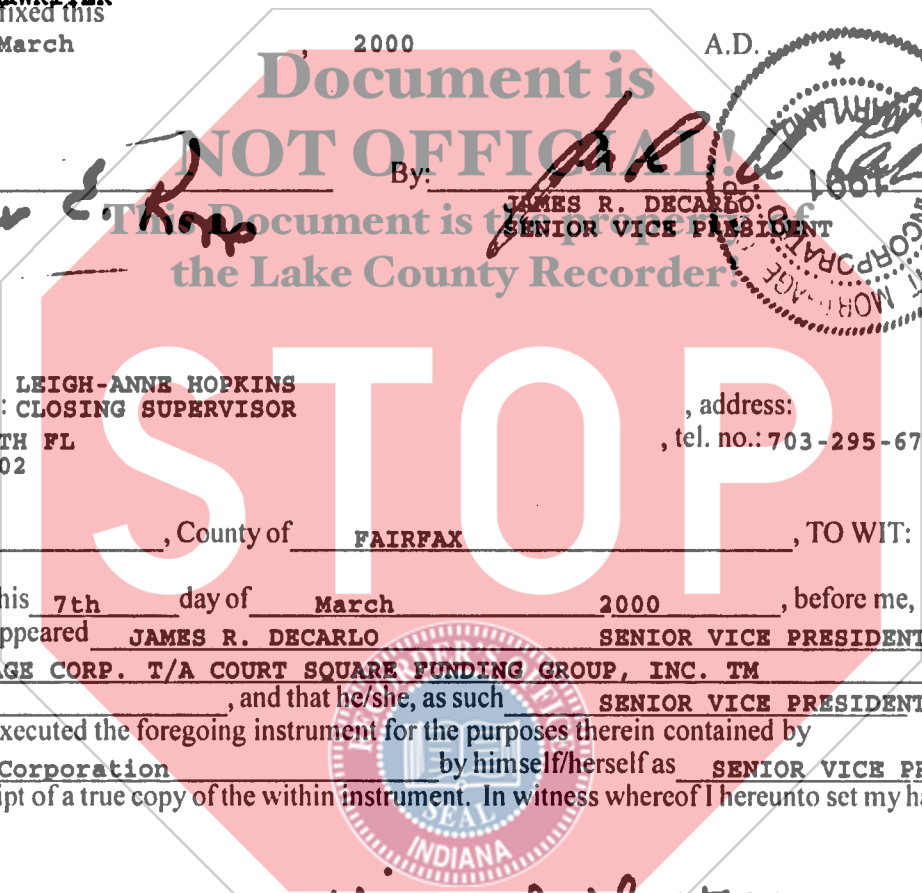
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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by
JAMES R. DECARLO
its **SENIOR VICE PRESIDENT**, and
witnessed by **MARGARET E KOPP** its

and its seal to be hereunto affixed this
7th day of **March**, **2000** A.D.

WITNESS:

Margaret E Kopp By: *James R Decarlo*
MARGARET E KOPP **JAMES R. DECARLO**
UNDERWRITER **SENIOR VICE PRESIDENT**



This form was prepared by: **LEIGH-ANNE HOPKINS**, address:
CLOSING SUPERVISOR, tel. no.: **703-295-6786**
10 N CALVERT ST, 8TH FL
BALTIMORE, MD 21202

STATE OF **VIRGINIA**, County of **FAIRFAX**, TO WIT:

Be it remembered, that on this **7th** day of **March**, **2000**, before me,
the subscriber, personally appeared **JAMES R. DECARLO** **SENIOR VICE PRESIDENT**,
of **PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM**,
a **Corporation**, and that he/she, as such **SENIOR VICE PRESIDENT**
being authorized to do so, executed the foregoing instrument for the purposes therein contained by
signing the name of the **Corporation** by himself/herself as **SENIOR VICE PRESIDENT**
He/She acknowledges receipt of a true copy of the within instrument. In witness whereof I hereunto set my hand
and official seal.

Vicky L. Lertora
NOTARY PUBLIC **VICKY L. LERTORA**
My Commission Expires: **07/31/03**

The East 10 feet of Lot 27, and all of lots 28 and 29 in Merchant's Addition,
Hammond, as per plat thereof, recorded November 27, 1925 in Plat Book 19,
Page 17, in the Office of the Recorder of Lake County, Indiana.