

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR 17 AM 10:17

MORRIS W. WINTER
RECORDER

Returned to 2000 018428
THE GUARANTEE TITLE & TRUST COMPANY
7895 BROADWAY SUITE 7
MERRILLVILLE, IN 46410

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 28, 2000 executed by
MILICA RADINOVIC, UNMARRIED PERSON

to
LAMPA ENTERPRIZES

a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **9219 INDIANAPOLIS BOULEVARD**
HIGHLAND, INDIANA 46322

and recorded in **INDIANA 2000-018427** described hereinafter as follows:
LAKE County Records.
THE NORTH 435.8 FEET OF LOT 31 IN LINCOLN PARKWAY ACRES, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 23, PAGE 57, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.



20-13-0129-0041

Commonly known as:
7617 W. 77TH AVENUE, CROWN POINT, INDIANA 46307
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

Date of Execution: **MARCH 3, 2000**

LAMPA ENTERPRIZES

On **MARCH 3, 2000** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

BY:
ITS:

BY:
ITS:

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS:

Notary Public *[Signature]* County,
My Commission Expires **3/31/01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
TED LAMPA

9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

10.00
em
J#1934