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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD 2000-005515

2000 MAR 17 AM 10:00
STATE OF INDIANA
PORTER COUNTY
FILED FOR RECORD
MORRIS V. RECH
03-09-2000 12:12 PM
JACQUELYN M. STERLING
RECORDER

Security Federal Bank, a FSB
Attn: Bernie Vellutini
P.O. Box 657
St. John, IN 46373
Acct. #

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
WALTER S. ORZECOWICZ AND LINDA C. ORZECOWICZ, HUSBAND AND WIFE
on this date JANUARY 28, 1987 recorded in Document No. 899669 of LAKE County, in the State
of INDIANA.

and thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA,
A UNITED STATES CORPORATION, by instrument JANUARY 28, 1987 and recorded in Document
No. 899670 in the Records of LAKE County in the State of INDIANA on this date FEBRUARY 2, 1987
has been fully paid, satisfied and released this date _____

SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA

Document is NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

BY: Kay Wagman
KAY WAGMAN, Asst. Vice President

ATTEST:

BY: Edwina Golec
EDWINA GOLEC, Asst. Vice President

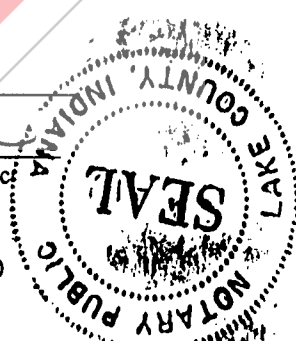
STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President, and Secretary acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date February 29, 2000

Patricia A. Alleva
PATRICIA A. ALLEVA, Notary Public

County of Residence: Lake
My Commission Expires: April 14, 2000



This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOT 160, THE MEADOWS FIRST ADDITION, UNIT 5, IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 39, PAGE 7, AND ON CERTIFICATE OF CORRECTION IN PLAT BOOK 45, PAGE 144, IN LAKE COUNTY, INDIANA.

P31107 ja

HOLD FOR FIRST AMERICAN TITLE

10.00
E.P.
FA