STATE OF INDIANA
LAKE COUNTY
FILED FOR FROORD

2000 018407

2000 HAR 17 AM 10: 35

MORRS A DITTER RECORD

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by James D. Callow and Linda M. Pecher, Joint Tentants W/R/O Suviviorship, to CITIZENS FINANCIAL SERVICES, FSB, of Hammond, Indiana, a corporation of the United States of America on December 4, 1998, in the amount of \$161,200.00 and recorded as Document No. 98097824 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this March 10, 2000.

| | NO | TOF | CITIZENS | S FINANC | IAL SERVICES, FSB |
|---------------------------------------------------------|------------------------|-------------------|------------------|-------------|---------------------------|
| Attest: | This Doc | | | | |
| Caux arithur | the La | ake Cov | Helle | | avi — |
| Dawn Wurtzbacher, Assistant | Secretary | Kath | leen M. Davids | on, Assista | int Vice President |
| State of Indiana } | | | | | |
| County of Lake } | | | | | |
| Before me, the undersigned, a? M. Davidson and Dawn Wur | | | | | |
| Secretary, respectively, of the | Citizens Financial Ser | vices, FSB, and s | everally acknow | wledged the | at as such officers, they |
| signed and delivered the annex | ked satisfaction of mo | rtgage, pursuant | to the authority | of the Bo | ard of Directors of said |
| corporation, as their free and v | | | | | |
| and purposes therein at forth. | | Eco. | | | |
| | | | EN SE | | |
| WITNESS MY HAND and o | fficial seal | | | 11- 11 | $\gamma I /$ |
| (三)别人为(6) | | ELLI A.SE | Annette L. | Johanson/ | Mayor Notary Public |
| My Commission Expires: No | vember 21, 2000 | VI AND | ANA | | |
| County of Residence: | Lake | | | | |
| | THIS INSTR | UMENT PREPA | ARED BY: | | |
| | Kathleen M. Dav | • | | | |
| | | inancial Service | | | |
| | 5311 Hohman A | lve., Hammond, | IN 46320 | | 60007-2/93-ls |
| 503666 | | | | | |

HOLD FOR FIRST AMERICAN TITLE

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10,00 E.P.