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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 018406  
**ASSIGNMENT OF REAL ESTATE MORTGAGE**

2000 MAR 17 AM 10:30

MORTGAGE DEPARTMENT  
REC'D

In consideration of the guaranty by Small Business Administration, an agency of the United States Government, a debenture in the amount of Four hundred ninety-one thousand and 00/100 dollars (\$491,000), issued by Northwest Indiana Regional Development Company, which debenture is identified as "Project The Smile Center Family Dentistry, P.C.", hereby sells, assigns, and transfers unto the US Small Business Administration all its right, title, and interest in and to a certain real estate mortgage, dated March 10, 2000, given to it by S-C Properties, LLC, to secure a note in the principal sum of Four hundred ninety-one thousand and 00/100 dollars (\$491,000), which mortgage was recorded in the Office of the Recorder of Lake County, Indiana, on \_\_\_\_\_, as Instrument No. \_\_\_\_\_.

IN WITNESS WHEREOF, the said has on this tenth day of March, 2000, caused these presents duly to be executed for and in its name and behalf by its President and attested by its Secretary.

(SEAL)

**Northwest Indiana Regional  
Development Company**

Attest:

By: Mark McLaughlin By: Dennis M. Henson  
**Mark McLaughlin, Secretary** **Dennis M. Henson, President**

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that Dennis M. Henson, President, and Mark McLaughlin, Secretary, respectively, of the aforesaid Northwest Indiana Regional Development Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered said instrument as their free and voluntary acts as such officers, and as the free and voluntary act of the aforesaid Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this tenth day of March, 2000.

Signed: Brian E. Rusin  
Brian E. Rusin, Notary Public

My Commission Expires: 4-9-00

My County of Residence: Lake

Return to: Brian E. Rusin, Northwest Indiana Regional Development Company, 6100 Southport Road, Portage, Indiana 46368

Prepared by: J. Brian Hittinger, HOEPPNER, WAGNER & EVANS, 1000 E. 80th Place, Suite 606 South Tower, Merrillville, Indiana 46410

F26436-2

10 HOLD FOR FIRST AMERICAN TITLE

12.00  
E.P.  
FA

Exhibit A

Lot 1 in Woodland Estates Third Addition, Block One, to the Town of Griffith, as per plat thereof, recorded in Plat Book 61, page 38, and amended by a replat of the ingress and egress easements recorded in Plat Book 78, page 5, in the Office of the Recorder of Lake County, Indiana.

