

3

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 018404

2000 MAR 17 AM 10:35

**MEMORANDUM OF LEASE**

MORRISON CENTER  
RECORDER

THIS MEMORANDUM OF LEASE, made and entered into by and between the parties hereto, to evidence their execution of a certain Lease effective on July 1, 1999.

WITNESSETH:

1. The name of the Landlord is S-C Properties, LLC with principal offices located at 1515 45th Avenue, Griffith, Indiana 46319.
2. The name of the Tenant is The Smile Center Family Dentistry, P.C., with principal offices located at 1515 45th Avenue, Griffith, Indiana 46319.
3. The leased premises include the real estate commonly known as 1515 45th Avenue, Griffith, Lake County, Indiana, and legally described on Exhibit "A", which is attached hereto and made a part hereof.
4. The term of the Lease is for 21 years beginning July 1, 1999 and ending July 1, 2020
5. This Memorandum of Lease is being voluntarily executed by the above referenced Landlord and Tenant for the purpose of placing the Landlord's right, title and interest of record in the Office of the Recorder of LAKE County, Indiana.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals this 10th day of March, 2000.

LANDLORD: S-C Properties, LLC, an Indiana Limited Liability Company



BY: Michael Edward Bajza  
Michael Edward Bajza, Member

BY: Michael E. Bajza  
Michael Eddie Bajza, Member

BY: Margaret L. Bajza  
Margaret L. Bajza, Member

TENANT: The Smile Center Family Dentistry, P.C., an Indiana Corporation

BY: Michael Edward Bajza  
Michael Edward Bajza, President

BY: Margaret L. Bajza  
Margaret L. Bajza, Secretary

F26436-2



HOLD FOR FIRST AMERICAN TITLE

14.00  
E.P.  
FA

STATE OF INDIANA )

) SS:

COUNTY OF LAKE )

On the 10th day of March, 2000, before me, Brian E. Rusin, a Notary Public, personally appeared Michael Edward Bajza, Michael Eddie Bajza, and Margaret L. Bajza as Members on behalf of S-C Properties, LLC personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

Document is  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

  
\_\_\_\_\_  
Brian E. Rusin, Notary Public

My Commission Expires: 04-09-00

County of Residence: Lake

(SEAL)

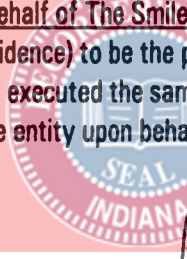
STATE OF INDIANA )


) SS:

COUNTY OF LAKE )

**STOP**

On the 10th day of March, 2000, before me, Brian E. Rusin, a Notary Public, personally appeared Michael Edward Bajza, President and Margaret L. Bajza, Secretary on behalf of The Smile Center Family Dentistry, P.C., personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.



  
\_\_\_\_\_  
Brian E. Rusin, Notary Public

My Commission Expires: 4-9-00

County of Residence: Lake

(SEAL)

Return to: Brian E. Rusin, Northwest Indiana Regional Development Company, 6100 Southport Road, Portage, Indiana 46368

Prepared by: J. Brian Hittinger, HOEPPNER, WAGNER & EVANS, 1000 E. 80<sup>th</sup> Place, Suite 606 South Tower, Merrillville, Indiana 46410

Exhibit "A"

**Document is  
NOT OFFICIAL!**

**This Document is the property of**

**Lot 1 in Woodland Estates Third Addition, Block One, to the Town of Griffith, as per plat thereof, recorded in Plat Book 61, page 38, and amended by a replat of the ingress and egress easements recorded in Plat Book 78, page 5, in the Office of the Recorder of Lake County, Indiana.**

**STOP**

