

2000 018381



DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

MAR 17 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

### WARRANTY DEED

TAX KEY# 32-65-5 Unit No. 26

F30839 BAK

THIS INDENTURE WITNESSETH, THAT EVAN M. GORANSON, JR.

OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT  
TO GLORIA BAHENA

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION  
OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND  
VALUABLE CONSIDERATION THE RECEIPT WHEREOF IS HEREBY  
ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE  
COUNTY, STATE OF INDIANA, TO-WIT:

Lot "E", in Blaine's Resubdivision of Lots 33 to 54, in Block 4, in Franklin Addition to Hammond,  
as per plat thereof, recorded in Plat Book 12, page 18, in the Office of the Recorder of Lake County,  
Indiana.

A/K/A 6229 BLAINE AVENUE, HAMMOND, IN 46324

SUBJECT TO THE FOLLOWING:

- 1) The terms covenants, easements, limitations, and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) Taxes for the year 1999 payable in 2000, and all subsequent years;
- 3) Defects, liens, encumbrances, and adverse claims of records, if any;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines; and
- 6) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty.

IN WITNESS WHEREOF, THE SAID EVAN M. GORANSON, JR.

HAVE HEREUNTO SET HIS HAND AND SEAL THIS 9<sup>TH</sup> DAY OF MARCH, 2000.

  
EVAN M. GORANSON, JR. (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF INDIANA, COUNTY OF LAKE, SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,  
PERSONALLY APPEARED EVAN M. GORANSON, JR. AND  
ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND  
DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 9<sup>TH</sup> DAY OF MARCH, 2000.

MY COMMISSION EXPIRES: 07/11/01

COUNTY OF RESIDENCE: LAKE

  
BETH A. KOLBERT

NOTARY PUBLIC

SEND TAX STATEMENTS TO: 6229 BLAINE AVENUE, HAMMOND, IN 46324

THIS INSTRUMENT PREPARED BY:

NICHOLAS J. PADILLA  
1948 DAVIS AVENUE  
WHITING, IN 46394

61205

\*\*\* NO LEGAL OPINION RENDERED \*\*\*

HOLD FOR FIRST AMERICAN TITLE

14.00  
E.F.  
PA