

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR 17 AM 10:30

MORRIS W. WINTER
REC'D

PREPARED BY: ARNETHA ROBINSON
LAKESIDE BANK 2000 018379

2141 SOUTH INDIANA AVENUE
CHICAGO, ILLINOIS 60616
LAKESIDE BANK AND WHEN RECORDED MAIL TO:

2141 SOUTH INDIANA AVENUE
CHICAGO, ILLINOIS 60616
LOAN NO. 5446269

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
GARY D. HAVLIN and PATRICIA J. HAVLIN, HUSBAND AND WIFE

and dated 03/07/00, to LAKESIDE BANK

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

2141 SOUTH INDIANA AVENUE, CHICAGO, ILLINOIS 60616

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
LAKE County Records, State of INDIANA described hereinafter as follows:

LOT 50, IN THE MEADOWS, FIRST ADDITION, UNIT 4, AS PER PLAT THEREOF RECORDED
IN PLAT BOOK 39, PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.

2000-018379
Mtg #



PIN 27-369-4-16
ALSO KNOWN AS: 2202 MARTHA STREET, HIGHLAND, INDIANA 46322
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF LAKESIDE BANK

On March 7th, 2000 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Tami Manning
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Assistant Vice President
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY
My Commission Expires 9-26-01
DOC PREP, INC. 10/94

By: Sami Manning

Its: Assistant Vice President

By: _____

Its: _____

Witness: _____

Arnetta C Robinson



10.00
E.P.
FA