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2000 018376

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR 17 AM 10:34

MORRIS W. CARTER
RECORDER

RECORDING REQUESTED BY:
PLATINUM FINANCIAL SERVICES

WHEN RECORDED, MAIL TO:
PLATINUM FINANCIAL SERVICES
1151 E. SUMMIT STREET, FLOOR 2
CROWN POINT, INDIANA 46307

Order No.
Escrow No.
Application No.
Loan No. 5461779

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

Mtg # 2000-018375

FOR VALUE RECEIVED, PLATINUM FINANCIAL SERVICES ("Assignor"),
having its principal place of business at 1151 E. SUMMIT STREET, FLOOR 2
CROWN POINT, INDIANA 46307
hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1111 CHESTER AVENUE PARK
PLAZA STE 200, CLEVELAND, OH 44114

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated MARCH 7, 2000
executed and delivered by RICHARD R. SUCHANUK AS HIS SOLE AND SEPARATE PROPERTY

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in
the County Recorder's office of LAKE County, State of INDIANA
covering certain real estate and other property described therein, more particularly described as follows:

THE WEST 46 FEET OF LOT 23 AND THE WEST 61 FEET OF LOT 24 IN BLOCK 69
IN INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 5, PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.
A.P.N.: 30-304-22

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by
its duly authorized officer as of the day and year first written below.

F30746 kad

CORPIN AOM

HOLD FOR FIRST AMERICAN TITLE

12.00
E.P.
EA

DATE MARCH 7, 2000
STATE OF INDIANA
COUNTY OF LAKE

PLATINUM FINANCIAL SERVICES,
AN INDIAN LIMITED PARTNERSHIP

On March 7, 2000 before
me, Kim A. Diaz Notary Public, personally
appeared, Kim Crook

Kim Crook
KIM CROOK

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Kim A. Diaz

KIM A. DIAZ
NOTARY PUBLIC STATE OF INDIANA
Resident of Lake County
My Commission Expires 2/15/2007

Document is NOT OFFICIAL!
This area for official notarial seal)
This document is the property of
the Lake County Recorder!
This instrument prepared by Kim Crook

