

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 018338

2000 MAR 17 AM 9:54

MORRIS CENTER
RECORDING

Montgomery Life Insurance Company

FNW/McKissack

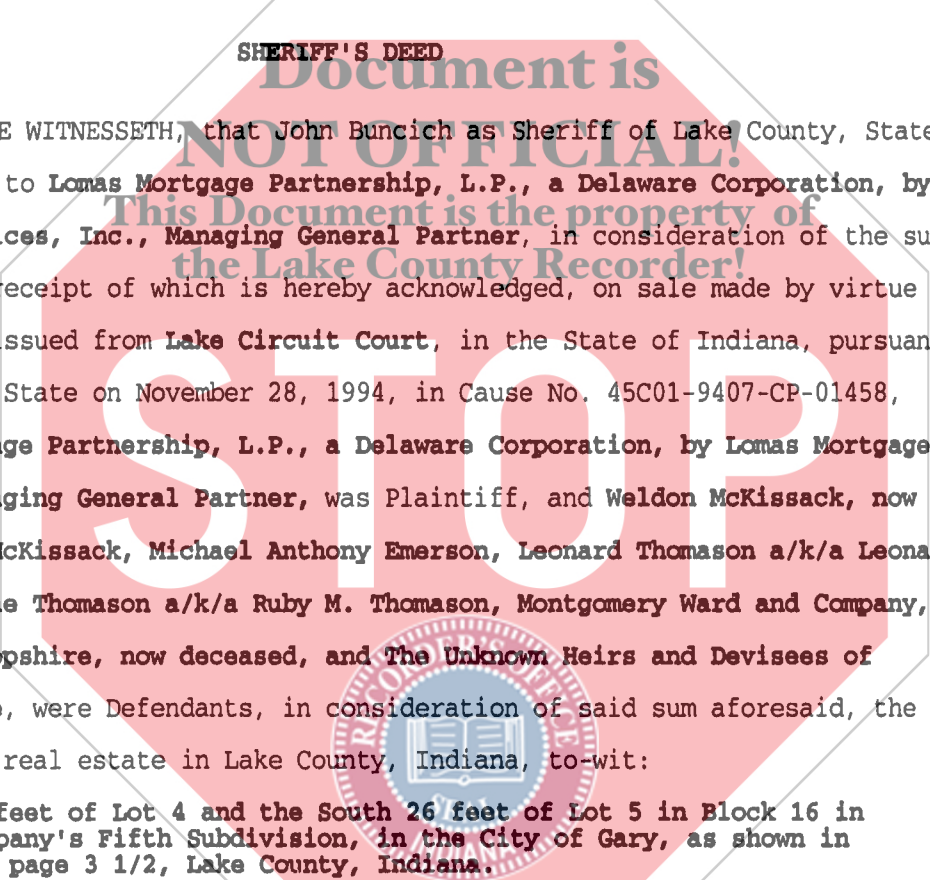
**MAIL TAX STATEMENTS TO:
GRANTEE'S ADDRESS OF:**

First Nationwide Mortgage Corp.
5280 Corporate Drive
Frederick, MD 21701

475717

Feinell

SHERIFF'S DEED



THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to **Lomas Mortgage Partnership, L.P., a Delaware Corporation, by Lomas Mortgage Services, Inc., Managing General Partner**, in consideration of the sum of **\$18,351.87**, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from **Lake Circuit Court**, in the State of Indiana, pursuant to the laws of said State on November 28, 1994, in Cause No. 45C01-9407-CP-01458, wherein **Lomas Mortgage Partnership, L.P., a Delaware Corporation, by Lomas Mortgage Services, Inc., Managing General Partner**, was Plaintiff, and **Weldon McKissack, now deceased, Printess McKissack, Michael Anthony Emerson, Leonard Thomason a/k/a Leonard W. Thomason, Ruby Mae Thomason a/k/a Ruby M. Thomason, Montgomery Ward and Company, Inc., Jackie L. Shropshire, now deceased, and The Unknown Heirs and Devisees of Jackie L. Shropshire**, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

The North 16 feet of Lot 4 and the South 26 feet of Lot 5 in Block 16 in Gary Land Company's Fifth Subdivision, in the City of Gary, as shown in Plat Book 15, page 3 1/2, Lake County, Indiana.

More commonly known as: **261 Rutledge Street, Gary, IN 46404-1006**

Subject to the taxes for the year 1999, due and payable in May and November, 2000, and subject to the taxes for the year 2000, due and payable in May and November 2001, and thereafter, and subject also to easements and restrictions of record.

**FILED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.**

MAR 16 2000

**PETER BENJAMIN
LAKE COUNTY AUDITOR**

16'
DM
CT

01107

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 3rd day of December

STATE OF INDIANA)
COUNTY OF LAKE)

NOT OFFICIAL!
SHERIFF OF LAKE COUNTY, INDIANA
SS: John Buncich
JOHN BUNCICH

On the 3rd day of December, 1999, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Mary Ann Torres
NOTARY PUBLIC
My commission expires April 5, 2007

THIS INSTRUMENT PREPARED BY MURRAY J. FEIWELL, ATTORNEY AT LAW

