

Chicago Title Insurance Company

CMO/Guerrero  
2322-201

492119

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

2000 0110197

2000 MAR 17 AM 9:51

MAR 16 2000

RECORDER

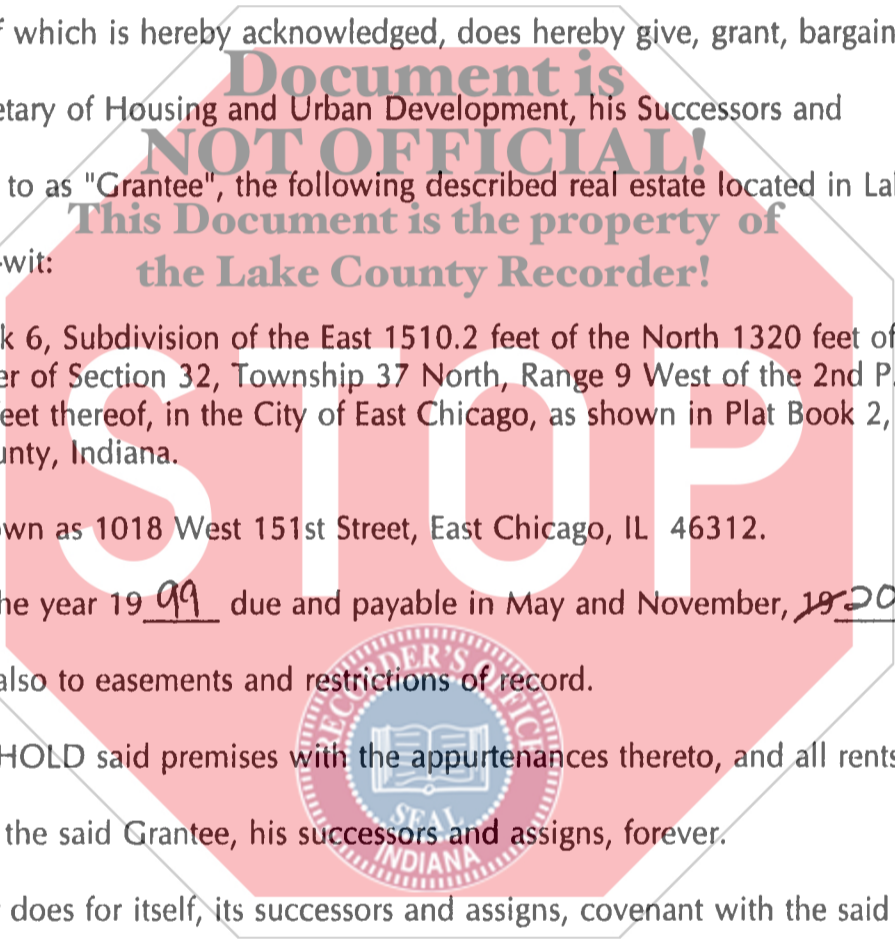
PETER BENJAMIN  
LAKE COUNTY AUDITOR

"MAIL TAX STATEMENTS TO:"

Secretary of Housing and Urban  
Development, Attn: Property Disposition Branch  
5950 Live Oak Parkway, Suite 300  
Norcross, GA 30093

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That <sup>\*</sup>Chemical Mortgage Company, hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:



Lots 25 and 26, Block 6, Subdivision of the East 1510.2 feet of the North 1320 feet of the Northwest Quarter of Section 32, Township 37 North, Range 9 West of the 2nd P.M., except the East 201 feet thereof, in the City of East Chicago, as shown in Plat Book 2, Page 16, in Lake County, Indiana.

More commonly known as 1018 West 151st Street, East Chicago, IL 46312.

Subject to taxes for the year 19 99 due and payable in May and November, 19 2000

and thereafter, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, his successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and payable in May and November, 19 2000 and thereafter, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said grantee, his successors and

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assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

And the said Grantor certifies, under oath, that no Gross Income Tax is due and owing to the State of Indiana, by reason of this transaction.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said Chemical Mortgage Company has caused this deed to be executed this 5<sup>th</sup> day of November, 1999.



\* Chase Mortgage Company F/K/A Chemical Mortgage Company

*Lori Little*

LORI LITTLE  
Vice President

ATTEST

*Robert Chester*  
ROBERT CHESTER  
Assistant Secretary

STATE OF OHIO )  
                          ) SS:  
COUNTY OF FRANKLIN


Before me, a Notary Public in and for said County and State, personally appeared

LORI LITTLE and ROBERT CHESTER  
Vice President and Assistant Secretary

respectively of Chemical Mortgage Company, and acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said corporation, and who, having been duly

sworn, stated that the representations therein contained are true and correct, to the best of their knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 5 day of November, 1999.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:

\_\_\_\_\_

My County of Residence:

**FRANKLIN**



SHARON L. GEARHEART  
Notary Public, State of Ohio  
My Commission Expires 10-14-2003

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

**STOP**



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2322-201

This instrument prepared by Murray J. Feiwell, Attorney at Law.

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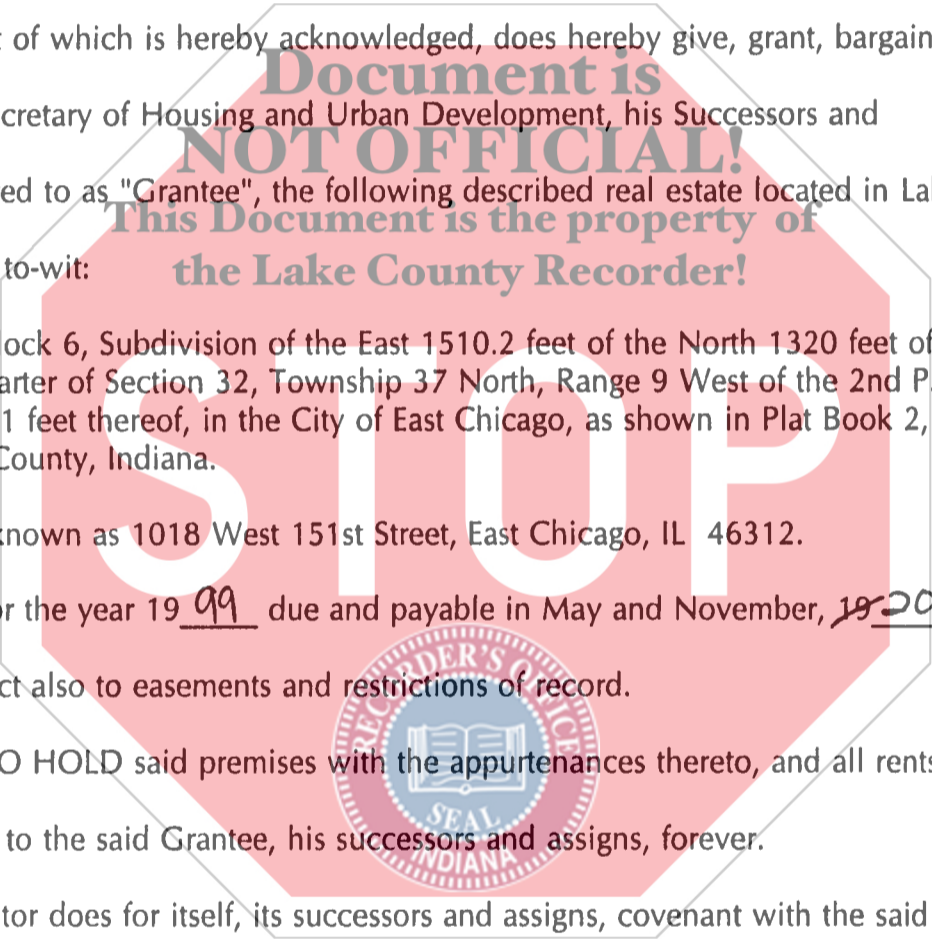
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