

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 018277

2000 MAR 17 AM 9:12

MORRIS W. CARTER
RECORDER

RELEASE OF MORTGAGE

AMERICAN
GENERAL
FINANCE

This certifies, that a certain mortgage executed by ALBERT C AUSTIN JR & PAMELA R AUSTIN
of the City of HAMMOND, County of LAKE State of IN to

AMERICAN GENERAL FINANCE INC.
2414 INTERSTATE PLAZA DR HAMMOND, IN 46324
HAMMOND, IN 46324

County, LAKE, on OCTOBER 24TH, 1997, securing the principal sum, of \$ 12462.64
and duly recorded in Mortgage Book 97073707, Page, in the Office of the LAKE

County, INDIANA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 9TH day of MARCH, 2000.

AMERICAN GENERAL FINANCE INC.

By Lawrence A. Horvath
Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

} SS: Lawrence A. Horvath

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by LAWRENCE A. HORVATH Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC. to be the act
and deed of AMERICAN GENERAL FINANCE INC. and the act and deed of
LAWRENCE A. HORVATH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 9TH day of MARCH
2000.

My Commission expires: 01-20-08

Lynnette M Lannon
Notary Public, LAKE
State of INDIANA

County,

This instrument was prepared by
LYNNETTE LANNON

Lynnette Lannon
(Signed)

070-00173 (10-27-97) UN2531

Ok. # 095236909
pd. 10.00

Return: American General Finance
2414 Interstate Plaza Dr.
Ham 46324

92000841

TICOR TITLE INSURANCE
Crown Point, Indiana

