

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 MAR 17 AM 8:44

MORRIS V. CARTER  
RECORDER

2000 018201

SATISFACTION OF MORTGAGE

Regions Mortgage #:007036272 "Porter" Lender ID:0007036272/ Lake, Indiana 13/089: 10.00

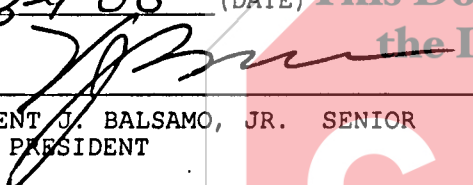
KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain Mortgage to secure the amount of \$23,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JERROLD E PORTER,  
Original Mortgagee: LAKE MORTGAGE COMPANY, INC.  
Date Executed: 11/25/1987  
Date Recorded: 11/30/1987 as Instrument No. 952117 Book NA, Page NA,  
In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 146 S Union St, Gary, IN, 46403

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


REGIONS MORTGAGE, Inc.  
On 3-9-00 (DATE)

By:   
VINCENT J. BALSAMO, JR. SENIOR  
VICE PRESIDENT

STATE OF Alabama  
COUNTY OF

I, M. SHARON WHATLEY a Notary Public in and for \_\_\_\_\_ County, in the State of Alabama, do hereby certify that Vincent J. Balsamo, Jr. Senior Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.. 03-09-00

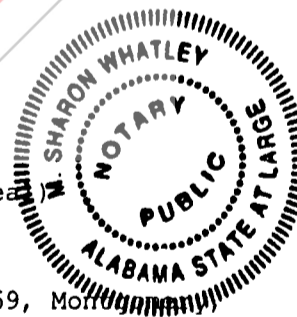
WITNESS my hand and official seal,

  
Notary Expires: 05-20-2002

(This area for notarial seal)

Prepared By: Brenda Williams, 605 S. Perry St. Montgomery, Al. 36104 (334)223-3865  
MBB-20000308-0074 INLAKE 13089 LAKE IN BAT 104795/007036272 KXINSOM1

When Recorded Return To: , Regions Mortgage, Inc. /PIF P.O. Box 669, Montgomery, AL, 36177-9469



10.00  
E.P.  
1008971

