

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR 17 AM 8:12

MORRIS W. GASTER
RECORDER

PREPARED BY:

JAMES W. LARSON
BWM MORTGAGE

10425 W. North Avenue #246
Wauwatosa, WI 53226

2000 018192

RECORD AND RETURN TO:
ADVANTA MORTGAGE CORP, USA
LOAN SERVICE
PO BOX 509011
SAN DIEGO, CA 92150-9944

SPACE ABOVE THIS LINE FOR RECORDER'S USE

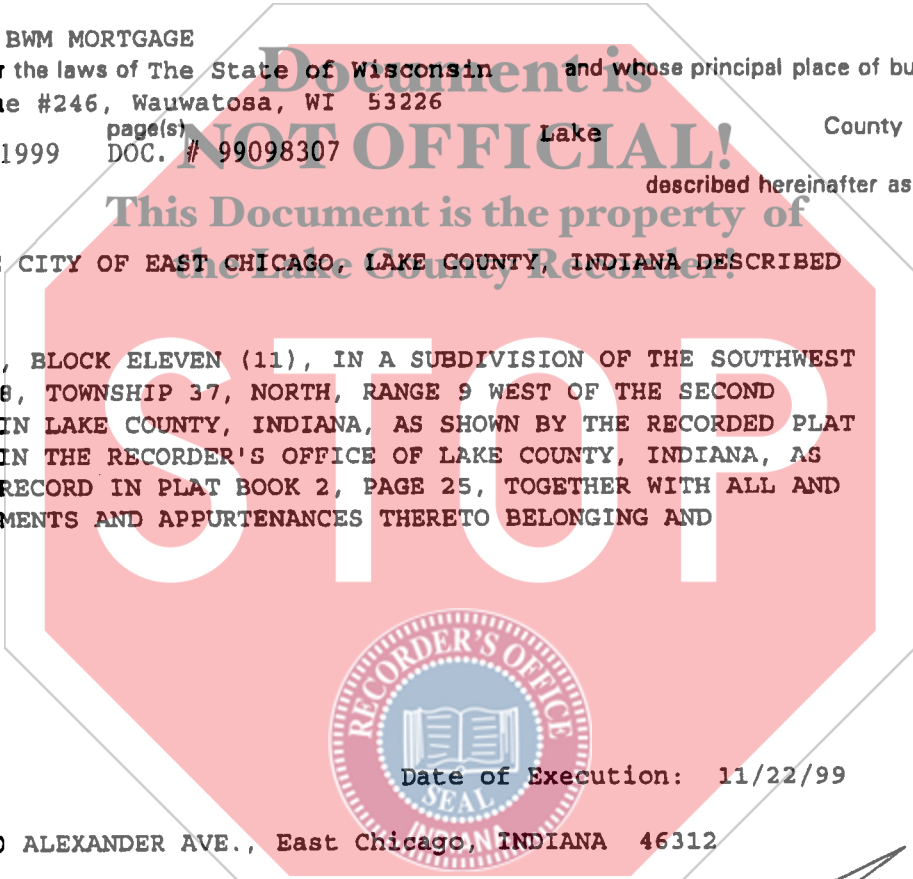
Loan # 1167

Corporation Assignment of Real Estate Mortgage

1279993-8/103

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company Of California, N.A. As Custodian or Trustee* all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 17th, 1999 * 1761 EAST ST., ANDREW PLACE, SANTA ANA, CA. 92705, executed by JAMES THOMPSON, Individual

to BWM MORTGAGE a corporation organized under the laws of The State of Wisconsin and whose principal place of business is 10425 W. North Avenue #246, Wauwatosa, WI 53226 and recorded in Liber page(s) Lake County Records. RECORDED ON NOV. 30, 1999 DOC. # 99098307 State of INDIANA described hereinafter as follows:



LAND SITUATED IN THE CITY OF EAST CHICAGO, LAKE COUNTY, INDIANA DESCRIBED AS:

LOT TWENTY-NINE (29), BLOCK ELEVEN (11), IN A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 37, NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, AS SHOWN BY THE RECORDED PLAT OF SAID SUBDIVISION IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 2, PAGE 25, TOGETHER WITH ALL AND SINGULAR THE IMPROVEMENTS AND APPURTENANCES THERETO BELONGING AND APPERTAINING.

Date of Execution: 11/22/99

ALSO KNOWN AS: 4740 ALEXANDER AVE., East Chicago, INDIANA 46312

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. BWM MORTGAGE

STATE OF Wisconsin
COUNTY OF Milwaukee

On November 22, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JAMES W. LARSON known to me to be the Director and

and , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: JAMES W. LARSON, Director

Its:

By:

Its:

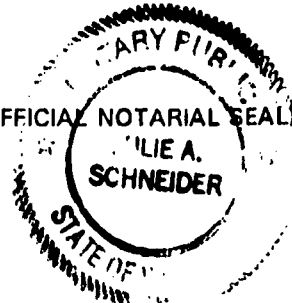
Witness:

Notary Public

My Commission Expires

Julie A. Schneider
County, Milwaukee
July 28, 2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



10.00
me
239266