2000 018140

STATE OF INDIANA
LAKE COUNTY
FILED FOR PECORD

2000 MAR 16 PH 1:59

MORRIS W. CARTER RECORDER

RELEASE OF MECHANIC'S LIEN

| | This date March | 16 | | | |
|--|---|-----------------------------------|---------------------------------------|--|---------------|
| State | of Indiana, County | of Lak | е | \$8 | |
| The debt secured by Indiana, Inc. and against described as follows: | Aldon Compan Barrington U | ies | on th | VP/Hyre Electric (| |
| | D | ocum | ent is | | |
| | NOT | OF | FICIA | IL! | and |
| commonly known as: 14 Street of which a notice of an INTE | the Lak | e Coun | tv Recor | der! | Zip |
| State of Indiana, and duly re | | | | | said county, |
| T. Corsig1 E.V.P. Before me, a Notary Release of Mechanic's Lien, facts and matters therein se | State of India Public in and for sa and who, having bee at forth are true and c | na, County o id Country and who a | yre Electing 2655 Garfinghland, in 16 | and released. ric ield St. in. 46322 ally appeared he execution of the ties of perjury, sta | ited that the |
| My Commission expires Resident ofLake | | Signature Nancee Printed | C. Tomass | oni No | tary Public |
| | | Recorder of | Lake | | County |
| This instrument prepared by: | Patty J. Larc | je | Resident of | Lake | County |
| | | | | | 10,00 |
| | | | | | و با ، |