STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 018134

State of Indiana, County of \_

7048 C

2000 MAR 16 PH 1:58

MORRIS W. CARTER RECORDER

## **RELEASE OF MECHANIC'S LIEN**

This date February 21st

Indiana, Inc. and againstGogolak_Cor	_	n favor of JWP/Hyre Electrics	
described as follows: 9-511-20	iciactors	ou nie lollowillă les	ı asıara ıah <b>a</b> lıλ
	ntry Club Phase 1	Lot 33	<u> </u>
Harre Hawk Cour.	Docum		
	Docum	ICHL IS	
	OTOF	FICIAL!	and
commonly known as: 943 KendaII Ct.		City Sta	of
of which a notice of an INTENTION TO HO		nty Recorder!	
	20	00 000037	n said county,
State of Indiana, and duly rec <mark>orded as Doct</mark>			n said county,
naving been fully paid, said Mechanic's Lien	is nereby declared ruli	y satisfied and released.	
JWP/HYRE ELECTRIC		Wat -	
2655 Garfield Ave.		T. Corsiglia	
Hiighland, In. 46322		E.V.P.	
-	ndiana, County of Lai	West of the second	
Before me, a Notary Public in and fo	Tr Okeen	······································	
Delote the, a Notary Public th and it	E\$i mi≘	owledged the execution of	the foregoing
Release of Mechanic's Lien, and who, having	: : 1		. /
acts and matters therein set forth are true a	(F)	ANA .uusi	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
		AHROL	
Witness my hand and Notarial Seal	this dateFebru	ary 21st 200	<u>o</u> .
•	<b>N</b>	<u> </u>	<del></del>
Ny Commission expires 12/22/2006	Marie	Lamason	Notary Public
•	Signature		•
Resident of <u>Lake</u> County	Nancee To	massoni	
	Printed		
		Lake	·
	Recorder of	Juke .	County
Patty Ledbet	•	Lake	

10.00 y 169

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