

2000 018122

2000 MAR 16 PH 1:57

MORRIS W. CARTER
RECORDER

RELEASE OF MECHANIC'S LIEN

This date March 16, 2000
State of Indiana, County of Lake ss

The debt secured by a certain **Mechanic's Lien** existing in favor of JWP/Hyre Electric Company of Indiana, Inc. and against Aldon Companies on the following real estate legally described as follows: Fieldstone Crossing Unit 1 Lot 22

_____ and
commonly known as: 1537 West 94th Lane Crown Point In. 46307
Street City State Zip

of which a notice of an INTENTION TO HOLD LIEN was filed in the office of the Recorder of Lake County, State of Indiana, and duly recorded as Document Number 99031090, in said county, having been fully paid, said Mechanic's Lien is hereby declared fully satisfied and released.

T. Corsiglia
Executive Vice President

JWP/HYRE ELECTRIC CO. OF INDIANA, INC.
2655 Garfield Street
Highland, IN 46322

State of Indiana, County of Lake, ss

Before me, a Notary Public in and for said County and State, personally appeared _____ who acknowledged the execution of the foregoing Release of Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this date March 16, 2000

My Commission expires 12/22/2006

Nancee C. Tomassoni Notary Public
Signature

Resident of Lake County

Nancee C. Tomassoni
Printed

Recorder of Lake County

This instrument prepared by: Patty J. Large Resident of Lake County

41153

10.00
E.P.
4769